

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 08, 2005 8:00 am**  
**Secretary of State**

03-08-2005 90166 045 \*\*\*\*61.25

|                                                        |                                                                                   |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # F98000005734</b>                         |  |
| <b>1. Entity Name</b>                                  |                                                                                   |
| <b>NATIONAL BLACK POLICE ASSOCIATION, INCORPORATED</b> |                                                                                   |

|                                                            |                                                            |
|------------------------------------------------------------|------------------------------------------------------------|
| <b>Principal Place of Business</b>                         | <b>Mailing Address</b>                                     |
| <b>3251 MT. PLEASANT STREET NW<br/>WASHINGTON DC 20010</b> | <b>3251 MT. PLEASANT STREET NW<br/>WASHINGTON DC 20010</b> |

|                                       |                           |
|---------------------------------------|---------------------------|
| <b>2. Principal Place of Business</b> | <b>3. Mailing Address</b> |
| Suite, Apt. #, etc.                   | Suite, Apt. #, etc.       |
| City & State                          | City & State              |
| Zip                                   | Country                   |

40020100



1st MOORE CR2E037 (10/04)

|                                                                       |  |
|-----------------------------------------------------------------------|--|
| <b>6. Name and Address of Current Registered Agent</b>                |  |
| <b>WEATHERSPOON, HENRY<br/>2100 NW 80TH STREET<br/>MIAMI FL 33147</b> |  |

|                                                    |          |
|----------------------------------------------------|----------|
| <b>7. Name and Address of New Registered Agent</b> |          |
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               | Zip Code |

|                                                                                                                                                                                                                                      |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b> |                      |
| <b>SIGNATURE</b> <i>Henry Weather Spoon</i>                                                                                                                                                                                          | <b>DATE</b> 02-28-05 |

|                                                        |                                                                                                                               |                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2005</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>Make Check Payable to<br/>Florida Department of State</b> |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| <b>10. OFFICERS AND DIRECTORS</b> |                        |
|-----------------------------------|------------------------|
| <b>TITLE</b>                      | <b>NAME</b>            |
| NC                                | GILSTRAP, PRESTON K    |
| <input type="checkbox"/> Delete   | 516 MANTLE BROOK DRIVE |
|                                   | DESOTO TX 75115        |
| <b>TITLE</b>                      | <b>NAME</b>            |
| NVC                               | WILLIAMS, ABRAHAM A    |
| <input type="checkbox"/> Delete   | 4042 CEDAR PARKWAY     |
|                                   | CHARLESTON SC 29420    |
| <b>TITLE</b>                      | <b>NAME</b>            |
| NS                                | EPPINGER, FRANCINE     |
| <input type="checkbox"/> Delete   | 870 RAVINE DRIVE       |
|                                   | CLEVELAND OH 44112     |
| <b>TITLE</b>                      | <b>NAME</b>            |
| NFO                               | DUNN, ALMEDA E         |
| <input type="checkbox"/> Delete   | 401 MINERVA            |
|                                   | GLENWOOD IL 60425      |
| <b>TITLE</b>                      | <b>NAME</b>            |
| NP                                | MAXWELL, MELVIN D      |
| <input type="checkbox"/> Delete   | 3702 LYNDA PLACE       |
|                                   | NATIONAL CITY CA 91950 |
| <b>TITLE</b>                      | <b>NAME</b>            |
| NSTG                              | LEWIS, EDDIE           |
| <input type="checkbox"/> Delete   | 9490 NW 1 AVENUE       |
|                                   | MIAMI FL 33150         |

| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                   |
|--------------------------------------------------------------|-----------------------------------|
| <b>TITLE</b>                                                 | <b>NAME</b>                       |
|                                                              |                                   |
| <input checked="" type="checkbox"/> Change                   | <input type="checkbox"/> Addition |
| <b>TITLE</b>                                                 | <b>NAME</b>                       |
|                                                              |                                   |
| <input checked="" type="checkbox"/> Change                   | <input type="checkbox"/> Addition |
| <b>TITLE</b>                                                 | <b>NAME</b>                       |
|                                                              |                                   |
| <input checked="" type="checkbox"/> Change                   | <input type="checkbox"/> Addition |
| <b>TITLE</b>                                                 | <b>NAME</b>                       |
|                                                              |                                   |
| <input checked="" type="checkbox"/> Change                   | <input type="checkbox"/> Addition |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Marcus G. Jones* **MARCUS G. JONES** *National Chairman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Date 22 Feb 05 Daytime Phone # 202/986-2070

400 281 066

ATTACHMENT

#F98000005734

**NATIONAL BLACK POLICE ASSOCIATION**

**2004 – 2006**

**NATIONAL OFFICERS**

**National Chairperson**

**Marcus G. Jones**

7 Lavenham Place

Gaithersburg, MD 20877

301/ 427-9111

**National Vice Chairperson**

**Cynthia Parker-Ferguson**

4243 Osborn Road

Dallas, Texas 75227

214/ 388-7135

**National Secretary**

**Valerie Cummings**

7743 NW 193<sup>rd</sup> Terrace

Hialeah, FL 33015

305/ 829-5595

**National Fiscal Officer**

**Edward A. Hampton**

210 Graiden Street

Upper Marlboro, MD 20774

301/ 249-8065

**National Parliamentarian**

**Melvin D. Maxwell**

3702 Lynda Place

National City, CA 91950

619/ 267-6117

ATTACHMENT

40028.166

# F98000005734

**National Black Police Association  
Eastern Region**

**Walter L. Holloway – President**  
3025 Anderson Road  
Nashville, TN 32717  
615/ 367-1754

**Denise Alvis**  
3766 East 140<sup>th</sup> Street  
Cleveland, Ohio 44128  
216/ 921-0847

**Edward A. Hampton \***  
210 Graiden Street  
Upper Marlboro, MD 20774  
301/ 249-8065

**Mackovis Peebles, III**  
202 Brittany Park Circle  
Antioch, TN 37013  
615/ 331-8081

**Charles A. Drew**  
525 North Dupont, B-14  
Nashville, TN 37115  
615/ 347-2722

**Willie L. Williams, III**  
Guardian Civic League  
1516 West Girard Avenue  
Philadelphia, PA 19130  
215/ 416-3861

\*Three year Delegate

ATTACHMENT

40028106

#F980000005734

**National Black Police Association  
Southern Region**

**Bobby J. Westbrook, President**  
937 Flagstone Drive  
Arlington, Texas 76017  
817/ 375-1764

**Cynthia Parker-Ferguson \***  
4243 Osborn Road  
Dallas, Texas 75227  
214/ 388-7135

**Valerie Cummings**  
7743 NW 193<sup>rd</sup> Terrace  
Hialeah, FL 33015  
305/ 829-5595

**Sefton S. Burke**  
4201 Amy Drive  
Mesquite, Texas 75150  
972/ 270-6020

**Vernon Hale, III A-D**  
913 Regland  
Cedar Hill, Texas 75104  
214/ 236-1561

**Malik Aziz A-D**  
P. O. Box 541596  
Grand Prairie, Texas 75054

ATTACHMENT

40028106

#F98000005734

NATIONAL BLACK POLICE ASSOCIATION

2004 – 2006

NATIONAL OFFICERS

**National Sgt. At Arms**

**Charles A. Drew**

525 North Dupont, B-14

Nashville, TN 37115

615/ 347-2722

**National Chaplain**

**Rita Hall**

9006 South Third Avenue

Inglewood, CA 90305

323/819-6426

**Florence Taylor, President NBPA/SA**

5915 Pleasant Farm Drive

Beaufort, SC 29909

843/ 986-5034

**Rodney Williams (Web Master)**

913 Melvin Avenue

St. Louis, MO 63137

ATTACHMENT

400 28.106

# F98000005734

**National Black Police Association  
Midwest Region**

**Almeda E. Dunn, President**  
18501 Michael Court  
Hazel Crest, ILL 60429  
708/ 922-1220

**Erwin D. Dunn, A-D**  
18501 Michael Court  
Hazel Crest, ILL 60429  
708/ 922-1220

**Shirley A. Berger \***  
2136 Hyde Park Drive  
Detroit, MI 48207  
313/ 259-2907

**Doris M. Byrd, A-D**  
601 E. 90<sup>th</sup> Street  
Chicago, ILL 60619  
773/ 783-5475

**Lurline Wicker**  
16891 Avon  
Detroit, MI 48219  
313/ 534-2433

**Tyrone Carter A- D**  
6110 Bishop  
Detroit, MI 48224  
313/ 881-4396

**Beverly J. Marshall A-D**  
17241 Pontchartrain Blvd.  
Detroit, MI 48203  
313/ 342-9545

ATTACHMENT

40028106

# F98000005734

**National Black Police Association  
Western Region**

**Horatious B. Petty (Ray) President**  
1368 Lawler Ranch Parkway  
Suisun City, CA 94585  
707/ 422-6509

**Melvin D. Maxwell \***  
3702 Lynda Place  
National City, CA 91950  
619/ 267-6117

**Bob E. Alexander A-D**  
10359 SE 187<sup>th</sup> Place  
Renton, WA 98055  
425/ 235-9326

**Juanita Goode**  
15 Belle Essence  
Las Vegas, NV 89123  
702/ 813-4322

**Priscilla Green**  
9745 Phoenician Avenue  
Las Vegas, NV 89147  
702/ 341- 7769

**Denise Boudin (Cookie) A-D**  
1519 12<sup>th</sup> Avenue  
Seattle, WA 98122  
206/ 721-5554

- Three (3) Year Delegate