F98000005686

(Re	equestor's Name)	
(Ad	dress)	
(Ad	ldress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	MAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
		İ

Office Use Only



900025494849

12/18/03--01045--001 **35.00



Lasoning of the second of the

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: DentLease, Inc. (Name of corporation)
DOCUMENT NUMBER: F98000005686
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Todd Bibb
(Name of Person)
DentLease, Inc.
(Firm/Company)
100 Mansell Court East, Suite 400
(Address)
Roswell, GA 30076
(City/State and Zip code)
For further information concerning this matter, please call:
John Goodwin at (770) 998-8936, ext. 8065
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: MAILING ADDRESS:

Amendment Section
Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

DentLease, Inc.	
(Name of Corporati	ion)
F98000005686	
(Document Number of Corpora	tion (if known)
D - 1	
Delaware (Incorporated Under Le	ense of
(meorporated order Ed	aws 01)
This corporation is no longer transacting business or conducting	ng affairs within the State of Florida and hereby
voluntarily surrenders its authority to transact business or condi	
•	
This corporation revokes the authority of its registered agen	t in Florida to accept service on its behalf and
appoints the Department of State as its agent for service of production	cess based on a cause of action arising during the
ime it was authorized to transact business or conduct affairs in	Florida.
	AS C
The following is a current mailing address for the corporation:	SSEE, FL
	The second second
100 Mansell Court East, Suite 40	00 7 7 7
(Mailing Address	D 9: 45
	<i>클</i> 큐 5
Paggall CA 20076	
Roswell, GA 30076 (City/State/Zip)	
(City) blace / Lip	,
The corporation agrees to notify the Department of State in the	future of any shapes in its mailing address
	future of any change in its maning address.
Ramal	
	12/09/2003
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
	·
Bruce Mitchell	Secretary
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35