F98000005564

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section Division of Corporations	500002654395
SUBJECT: NF. TUSCANY LIMIT (Name of corporation - ma	ust include suffix)
Dear Sir or Madam: The enclosed "Application by Foreign Corporation for the enclosed "Application by Foreign Corporation for the enclosed are stated as a second control of the enclosed are stated as a second cont	or Authorization to Transact Business in
foreign corporation to transact business in Florida.	
Please return all correspondence concerning this ma	tter to the following:
PAUL MATTISO) N
THE CUMMERHOUSE (Firm/Com	RESTAURANT
6101 MIDNIGHT PASS	ROAD
	DA 34242-
(City/State	₂/Zip) · ·
,	
Should you need to call someone concerning this n	natter, please call.
PAUL MATTISON.	at () A4 3 A9 - 1400 (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
Frelyn Donato	-
gave outh to	, aft.
courier address:	MAILING ADDRESS:
74476	Qualification/Tax Lien Section Division of Corporations
Qualification/Tax Lien Sec. Division of Corporations	
409 E. Gaines St	P. O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32399	rananassee, 11 52514

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

l.	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a potteral person or partnership if not so contained in the name at present.)
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", CORPORATION of a syndyle or obbreviations of like import in language as will clearly indicate that it is a corporation instead of a
	natural person or partnership if not so contained in the name at present.)
	- 21. 1 2 5 d d C C 2
2.	(State or country under the law of which it is incorporated) 3. ENGLAND 35161553 (FEI number, if applicable)
	(State or country under the law of which it is incorporated)
	11 MAN JOOR - PERPETUAL
4.	(Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
	(Date of Incorporation) "perpetual")
6.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
	(************************************
7.	PODERE TOLLE & 171 SCROFIANO,
	53040 SIENA ITALY. (Current mailing address)
	(Current mailing address)
	0 00-00-a0
8.	TOUR OPERATOR (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT
	acceptable)
	Nome: tail Mattison
	Name.
	office Address: 6101 Midnight Pass Rd Street Resolution (Zip Code of Street Resolution) Office Address: 6101 Midnight Pass Rd (Zip Code of Street Resolution) Seasota For Street Resolution (Zip Code of Street Resolution)
	Office Address. Co.
	Sasota - 34242 , Florida, 3129233
	(Zip Code)
	0. Registered agent's acceptance.
E	laving been named as registered agent and to accept service of process for the above stated
C	laving been named as registered agent and to accept service of process for the appointment as orporation at the place designated in this application, I hereby accept the appointment as egistered agent and agree to act in this capacity. I further agree to comply with the provisions of egistered agent and agree to act in this capacity. I further agree to comply with the provisions of
_	Il statutae relative to the proper and complete personance of my auties, and I am junto
a	and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIREC	TORS (Street address only- P. O . Box NOT acceptable)
Chairman: _	· · · · · · · · · · · · · · · · · · ·
Address:	
— Vice Chairn	pan:
Address: _	
— Director:	JOHN RICHARD GARNER
Address: _	0.0
— Director:	53040 SIENH, MALY.
_	
	ERS (Street address only- P. O. Box NOT acceptable)
Address:	
Vice Presid	ent:
Address: _	· · · · · · · · · · · · · · · · · · ·
Secretary:	ELISA BIAGINI
Address: _	VIA XX SETTEMBRE, MARCIANO DELLA CHIANA 520AT AREZZO ITALY
Treasurer:	
Address: _	
officers and	necessary, you may attach an addendum to the application listing additional door directors
13. <u>(Sig</u>	nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	JOHN RICHARD GARNER HANAGING DIRECTOR (Typed or printed name and capacity of person signing application)



THE COMPANIES ACT 1985

Company No. 3561553

The Registrar of Companies for England and Wales hereby certifies that

INF. TUSCANY LIMITED was incorporated under the Companies Act 1985 as a limited company on 11th May 1998.

According to the documents on the file of the company in the custody of the Registrar of Companies, the company has been in continuous and unbroken existence since the date of its incorporation.

No action is currently being taken by the Registrar of Companies for striking the company off the register and dissolving it as defunct, and as far as the Registrar is aware:-

- a) the company is not in liquidation or subject to an administration order, and

DIVISION OF CORPORATIONS

OR OCT -2 AM 9: 09

Given at Companies House, Cardiff, the 10th September 1998

MRS.J. M. MAYOR for the Registrar of Companies