# To: Qualification/Tax Lien Section Division of Corporations

SUBJECT: Prose Incorporated

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:		
Douglass W. MacLean, President/CED		
(Name of Person)	52:	72 <del></del> 7
Prose Inc10/05/98- *****78.8		6UUU5 6***78.85
(Firm/Company)		
76 Pine Street Extension		
Nashua, NH 03060		
(City/State/Zip)		11/
TA SE	130 86	WC10/5
Should you need to call someone concerning this matter, please call:	30	
Douglass W. Mac Lean at (603) 889-4040 x 72 1887	1-5 PM	
(Name of Person) (Area Code & Daytime Telephone Number)	ယ္ယ	J
THE REPORT OF THE PARTY OF THE	$\frac{\omega}{}$	

## STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

# MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
Pose Tal	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
(State or country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)  (FEI number, if applicable)	
(State or country under the law of which it is incorporated)  (FEI number, if applicable)  5. Papelud	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
ASAP	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
76, Pine Street Extension	
Nashun, NH 03060	
(Current mailing address)	
. Property services, including, but not limited to maintenance & ma	nages
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Gregory Brown SSE 5 =	
Name: Gregory Brown Office Address: 144 Vossor Drive  Parts (186)  Par	
Pensacola, 32506 REGIONALIA SI	
(Zip code)	
0. Registered agent's acceptance:	
laving been named as registered agent and to accept service of process for the above stated corporation at the place designated is application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply ith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with and accepted by the proper and complete performance of my duties, and I am familiar with an accepted by the proper and complete performance of my duties, and I am familiar with an accepted by the proper and complete performance of my duties, and I am familiar with a complete performance of my duties, and I am familiar with a complete performance of my duties, and I am familiar with a complete performance of my duties, and I am familiar with a complete performance of my duties.	y
x Dugouph Grow	
(Registered agent's signature)	
1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the	

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: Suresh Masand
Address: 79 Alsun Drive
Hollis, NH 03049
Vice Chairman: Myo
Address:
Director: Kamal Masani
Address: 20 Jennile Dr
Nashun, NH 03062
Director: Douglass W Mac Lean
Address: 14 Bruss els Dr
Nashun, NH 03063
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: Douglas N. MacLean
Address: 14 Brussels Dr
Nashua NH 03063
Vice President: Mynl
Address:
Secretary: Patricia Lavois
Address: 34 Gai/R
Merimack, NH 03054
Treasurer: Kama Musard
Address: 20 Jean Ner Dr
Nashua NH 03062
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
, llh./Mh_
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Douglass W. Machen President/CED
(Typed or printed name and capacity of person signing application)

# State of New Hampshire Department of State

## CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do

hereby certify PROSE, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on October 24, 1984. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 29th day of September, A.D. 1998

William M. Gardner Secretary of State

