-98000005452 FILING COVER SHEET

REFERENCE:	0/5/.3987	7	
DATE:	9-29-0	78	
CONTACT:	CINDY HICKS		
FROM:	CORPORATE & CRIMINAL	RESEARCH SERVICES	
	103 N. MERIDIAN STREET		
	TALLAHASSEE, FL 32301		
TELEPHONE:	222-1173		
SUBJECT:	Gat house	Managen	ent,
	Inc.		
STATE FEES PREPAID WI	тн снеск # <u>33/2</u>	FOR \$ /22.50 50000265 -09/29/96 ****122.	514757 3-01058007
PLEASE FILE:			50 ****122.50
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ANNUAL REPORT	() MERGER	() WITHDRAWAL	98 SEP 29 SECALIANS TALLAHASS
QUALIFICATION	() LIMITED PARTNERSHIP		29 R
() EICTITIOUS NAME	() LIMITED LIABILITY	() REINSTATEMENT	
1) TRADEMARK/SERVICE	() UCC-1	() UCC-3	PH 12: 26 SEE FLORID
PROVIDE US WITH:			
CERTIFIED COPY	() CERTIFICATE OF STATE	US () STAMPED C	ЮРУ

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: GATEHOUSE MANAGEMENT, INC. (Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) RHODE ISLAND 2. (State or country under the law of which it is incorporated) 10/7/94 Perpetual (Date of Incorporation) (Duration) 04-3247041 (Federal Employer Identification number, if applicable) Upon qualification (Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155, F.S.) 7. 313 Congress Street, Boston, MA 02210 (Current mailing address) To acquire, hold, operate, manage, sell, lease, develop, redevelop and improve real property of all types and descriptions; and to engage in any and all business activities related thereto, including but not limited to, participation as a general partner and/or (Brief description of the nature of the business in which it is engaged in the state of Florida) limited 9. Names and addresses of officers and or directors: A. Directors: Chairman: ___ David J. Canepari Address: 515 Ocean Avenue Newport, Rhode Island 02840 Vice Chairman: _ Marc S. Plonskier Address: 200 Highland avenue Newton, MA 02165 Director: Address: Director: Address:

	President and Secreta	ary: David J. Canepari		
	Address:	515 Ocean Avenue		
		Newport, Rhode Isla	nd 02840	
utive	Vice President:	Marc S. Plonskier	6	
•	Address:	200 Highland Avenue		
		Newton, MA 02165		
	Secretary:			
	Address:			98 7.5 7.5
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•	Audiess:		· · · · · · · · · · · · · · · · · · ·	3
				12: 26 STATE FLEARING
		Brian J. McDonou 150 W. Flagler S		
	•	Miami	,Florida	33130
				Zip Code
p	registered agent and a rovisions of all statutes of all statut	ed as registered agent and place designated in this apagree to act in this capacity relative to the proper and copt the obligations of my positions.	plication, I hereby a . I futher agree to co omolete performanc	ccept the appoir omply with the
	Registered agent's	signature:	ac-Day	
•			/	
U	CHACKA OF RES STOCKCOMOU	ate of existence duly authen to the Department of State ate records in the jurisdiction	hv the Secretory o	f Clata ar allian .
ha	aving custody of corpora	i to the Department of State	hv the Secretory o	f Clara ar alban.
ha 13	aving custody of corpora	i to the Department of State), by the Secretary on under the law of w	f State or other o hich it is incorpo



State of Rhode Island and Providence Plantations Office of The Secretary of State 100 North Main Street

Providence, Rhode Island 02903-1335

I, James R. Langevin, Secretary of the State of Rhode Island and Providence Plantations, HEREBY CERTIFY that

Gatehouse Management, Inc.

a Rhode Island corporation, filed original articles of Incorporation day of October A.D., 19^{94} seventh in this office on the

I FURTHER CERTIFY that said corporation is now of record and in good standing in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the seventeenth State of Rhode Island this A.D., 19 98 day of September