## F9800005442

REFERENCE:	0/73.3979
DATE:	9-28-98
CONTACT:	CINDY HICKS
FROM:	CORPORATE & CRIMINAL RESEARCH SERVICES TO T
	103 N. MERIDIAN STREET
	TALLAHASSEE, FL 32301
TELEPHONE:	222-1173 REAL TO 12
SUBJECT:	Flow Muclear Services, Inc.
STATE FEES PREPAID W	тн снеск # <u>33/0</u> <sub>FOR \$ /22.50</sub>
PLEASE FILE:	<b>500002650845</b> 2 -09/29/9801005015 ****122.50 ****122.50
( ) ARTICLES OF INC.	( ) AMENDMENT ( ) DISSOLUTION
( ) ANNUAL REPORT	( ) MERGER ( ) WITHDRAWAL
(X) QUALIFICATION	( ) LIMITED PARTNERSHIP ( ) ANNUAL REPORT
( ) FICTITIOUS NAME	( ) LIMITED LIABILITY ( ) REINSTATEMENT
( ) TRADEMARK/SERVICE	
<u> </u>	() CERTIFICATE OF STATUS () STAMPED COPY SO THE SECOND SEC
Examiner's Initials	The second secon

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Fluor Nuc	lear Services,	Inc.	Of #COMPANIVE ECOPPOR	
	abbreviations of like	te import in language as which if not so contained in	vill clearly indicate the the name at present.)	O", "COMPANY", "CORPORA at it is a corporation instead of a	HON or words or natural
^	Ob i -		- -	, '	
2.	State or country and		<u> </u>	33-0690996	-
•	scare or country und	er the law of which it is i	corporated)	33-0690996	pplicable)
4.	12-08-95	ncorporation)	5	Perpetual uration: Year corp. will cease to	
	(Date of b	acorporation)	(D	uration: Year corp. will cease to	exist or "perpetual")
	Unon Fil	ina		- reserve - reserved	
	(Date hist trans	sacted business in Florida	. (See sections 607.	1501, 607.1502, AND 817.155, 1	S) 5. 0
7.		elson Drive, Su			98 SEP SECKE TALLAH
		A 92698		-	28 VSSE
	<b>то ечено</b>		(Current mailing addr	ress)	
	To engage	in any lawrul a	ect or activit	ress) for which corpora	tions may be
8.	TOTIMEG UII	GET SECCIOITS TO	71.U1 EO 1/U1.	.08 of the Ohio Revi	sed Code 元 完成 古
(	Purpose(s) of corpo	ration authorized in home	state or country to be	carried out in the state of	
9.	• /			t: (P.O. Box or Mail Dro	p Box <u>NOT</u>
	name:	NRAI Services	o, iii.		
Off	ice Address:	526 E. Park A	venue		
		Tallahassee		Words 32301	
10.	Registered age	nt's acceptance:		, Florida , 32301 (Zip Code)	<del></del>
regi all s and	istered agent and statutes relative a accept the oblig	a agree to act in this to the proper and contains of my position o	capacity. I furth implete performan in as registered ag egistered agent's signi	vice of process for the above the appointment of my duties, and I am ent.  ature)  d, not more than 90 days I	ment as le provisions of familiar with
!	delivery of this a official having cu incorporated.	pplication to the Deposite of corporate r	partment of State, ecords in the juris	d, not more than 90 days p by the Secretary of State idiction under the law of v	orior to or other which it is

SEP 14 1998 10:53

<u>714 955 959</u>

PAGE 02

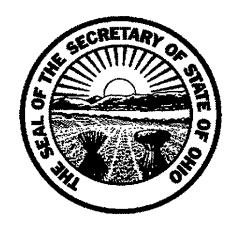
12.	Names NOT	and addresses acceptable)	of officers	and/or o	directors:	(Street	address ONLY-	P. O.	Box
-----	--------------	---------------------------	-------------	----------	------------	---------	---------------	-------	-----

	ECTORS (Street address only-P. O. Box NOT acceptable)		
Chairman:			
Address: _			
Vice Chairs	man:		
Director:	L. N. Fisher	<del></del>	<del></del>
	3353 Michelson Drive		
	Trvine, CA 92698		
Address:		ZSE	9
. —		CA	SE
B. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)	λ. A.	28
President: _	H. R. Smith	SEL	
Address:	100 Fluor Daniel Drive		===
	Greenville, SC 29607		) <del> </del>  {(
Vice Preside	ent; S. F. Hull 2012	<u> </u>	
	22E2 M2 (1) - 1		****
	Irvine, CA 92698	<del></del>	
Secretary: _	L. N. Fisher	<del></del>	
Address:	3353 Michelson Drive	<del></del> <u>-</u>	_
	Irvine, CA 92698		-
Treasurer: _	S. F. Hull		_
Address:	3353 Michelson Drive		
	Irvine, CA 92698	- 4	
NOTE: If no officers and/o	ecessary, you may attach an addendum to the application listing additiona or directors.	1	
13	Full		
(Sig	mature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		-
14. <u>s.</u> F	Hull, Vice President and Treasurer  (Typed or printed name and capacity of person signing application)		wra

## UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show FLUOR NUCLEAR SERVICES, INC., an Ohio Corporation, Charter No. 924770, having its principal location in Columbus, County of Franklin, was incorporated on December 8, 1995, is currently in GOOD STANDING upon the records of this office.

98 SEP 28 AM 9:41



WITNESS my hand and official seal at Columbus, Ohio on September 24, 1998

7

Bob Taft Secretary of State