

F98000005442

FILED COVER SHEET

REFERENCE:

0173.3979

DATE:

9-28-98

CONTACT:

CINDY HICKS

FROM:

CORPORATE & CRIMINAL RESEARCH SERVICES

103 N. MERIDIAN STREET

TALLAHASSEE, FL 32301

TELEPHONE:

222-1173

SUBJECT:

Flour Nuclear Services, Inc.

FILED  
98 SEP 28 AM 9:40  
TALLAHASSEE FLORIDA  
SECRETARY OF STATE

9/24

STATE FEES PREPAID WITH CHECK # 3310 FOR \$ 122.50

500002650845--2  
-09/29/98--01005--015  
\*\*\*\*122.50 \*\*\*\*122.50

PLEASE FILE:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> ARTICLES OF INC.         | <input type="checkbox"/> AMENDMENT           | <input type="checkbox"/> DISSOLUTION   |
| <input type="checkbox"/> ANNUAL REPORT            | <input type="checkbox"/> MERGER              | <input type="checkbox"/> WITHDRAWAL    |
| <input checked="" type="checkbox"/> QUALIFICATION | <input type="checkbox"/> LIMITED PARTNERSHIP | <input type="checkbox"/> ANNUAL REPORT |
| <input type="checkbox"/> FICTITIOUS NAME          | <input type="checkbox"/> LIMITED LIABILITY   | <input type="checkbox"/> REINSTATEMENT |
| <input type="checkbox"/> TRADEMARK/SERVICE        | <input type="checkbox"/> UCC-1               | <input type="checkbox"/> UCC-3         |

PROVIDE US WITH:

- |  |  |                                       |
|--|--|---------------------------------------|
| <input checked="" type="checkbox"/> CERTIFIED COPY | <input type="checkbox"/> CERTIFICATE OF STATUS | <input type="checkbox"/> STAMPED COPY |
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Examiner's Initials

RECEIVED  
98 SEP 28 PM 4:13  
DIVISION OF CORPORATION

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. Fluor Nuclear Services, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Ohio  
(State or country under the law of which it is incorporated)

3. 33-0690996  
(FEI number, if applicable)

4. 12-08-95  
(Date of Incorporation)

5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Filing  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. 3353 Michelson Drive, Suite 514R  
Irvine, CA 92698

(Current mailing address)  
To engage in any lawful act or activity for which corporations may be  
formed under sections 1001.01 to 1701.08 of the Ohio Revised Code

8. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee, Florida, 32301  
(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C. Baclet  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)****A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: L. N. FisherAddress: 3353 Michelson DriveIrvine, CA 92698

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**President: H. R. SmithAddress: 100 Fluor Daniel DriveGreenville, SC 29607Vice President: S. F. HullAddress: 3353 Michelson DriveIrvine, CA 92698Secretary: L. N. FisherAddress: 3353 Michelson DriveIrvine, CA 92698Treasurer: S. F. HullAddress: 3353 Michelson DriveIrvine, CA 92698**NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.**13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. S. F. Hull, Vice President and Treasurer

(Typed or printed name and capacity of person signing application)

98 SEP 28 AM 9:40  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

UNITED STATES OF AMERICA,  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.

}

*I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show FLUOR NUCLEAR SERVICES, INC., an Ohio Corporation, Charter No. 924770, having its principal location in Columbus, County of Franklin, was incorporated on December 8, 1995, is currently in GOOD STANDING upon the records of this office.*

FILED  
98 SEP 28 AM 9:41  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA



WITNESS my hand and official

seal at Columbus, Ohio on

September 24, 1998

*Bob Taft*

Bob Taft  
Secretary of State