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RECEIVED

FLORIDA DEPARTMENT OF STATES 410: 57

Sandra B. Mortham OFFICE Secretary of State OFFICE

September 24, 1998

CT CORPORATION SYSTEM ATTN: JEFF BUTTERFIELD

SUBJECT: RAFFERTY'S, INC. Ref. Number: W98000021919

We have received your document for RAFFERTY'S, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

- poter pecketerte you

Letter Number: 798A00048238

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned Dan J. Davis		, do hereby certify	
that this Resolution of the Board of Directors	of Rafferty's, Inc.		
a corporation duly organized and existing un	der the laws of the State	of <u>Kentucky</u> ,	
was duly adopted on Sep 135, 19 9	<u>'8</u>		
•			
Resolved, that Rafferty's, Inc.	 	organized	
and existing in the State of Kentu	ıcky	, hereby adopts the	
name Rafferty's Restaurant ar	d Bar Inc.	for use in Florida.	
Dated: 9/05/90		•	
÷	Signature of at	leght one director	<u> </u>
		24 AM II: 44 ASSI E FLORID	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

abbreviations of like imp	ust include the word "INCOR ort in language as will clearly ontained in the name at pres	indicate that it is a corporation	CORPORATION", or words or on instead of a natural person
2. Kentucky (State or country under t	he law of which it is incorpora		61-0985188 (FEI number, if applicable)
4. January 27, 1981 (Date of incorporat		rpetual (Duration: Year corp. will c	ease to exist or "perpetual")
U	qualification siness in Florida. (See sectio	ns 607.1501, 607.1502, and 8	ease to exist or "serpetual") SEP 22 317.156, F.S.))
7. 1750 Scottsville	Road, Suite 2, Bowlin (Current mailing address)	g Green, Kentucky 42	104 COTA F
8. <u>Retail restaurant</u> (Purpose(s) of corporation Florida)	and have	r country to be carried out in	the state of
Name and street add	ress of Florida registered a	agent:	
Name: <u>c</u>	T Corporation System	<u> </u>	
Office Address: 🗓	o C T Corporation Systand Road	stem, 1200 South Pine	-
<u>p</u> :	lantation, Florid	da, 33324 (Zip Code)	
10. Registered agent ac Having been named as reg designated in this applicat.	gistered agent and to accept s	service of process for the abo intment as registered agent a	ve stated corporation at the place nd agree to act in this capacity. I

C T Corporation System

and I am familiar with and accept the obligation of my position as registered agent.

(FL - 2189 - 11/16/94)

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

(Type Name and Title of Officer)

(Gegistered agent's signature) (Officer)

MARY R. ADAMS

ASSISTANT SECRETARY

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS		
	Chairman: Dan J. Davis		
	Address: <u>1750 Scottsville Road. Sui</u>	te 2	
	Bowling Green, Kentucky 4	12104	
	Vice Chairman:		•
	Address:		
	Director: See attached list of director		185
	Address: Address: Address:		SER T
	Director:	-	
	Address:		- REFERENCE
			-
B.	OFFICERS		
	President: _{Dan J. Davis}		_
	Address: 1750 Scottsville Road, Sui	te 2	
	Bowling Green, Kentucky 4	2104	
	Vice President:	_	
	Address:		-
			_
	Secretary: Douglas A. Taulbee		-
	Address: 1750 Scottsville Road, Sui	te 2	•
	Bowling Green, Kentucky 4	2104	<u>.</u> .

Treasurer: Douglas A. Taulbee	r t
Address: 1750 Scottsville Road, Suite 2	
Bowling Green, Kentucky 42104	
NOTE: If necessary, you may attach an addendum to the applic and/or directors.	ation listing additional officers
13. (Signature of Chairman, Vice Chairman, or any officer listed in application)	number 12 of the
14. Douglas A. Taulbee, Secretary (Typed or printed name and capacity of person signing applica	tion

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SECHANASSEE FLORIDA

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Directors of Rafferty's, Inc.

- Dan J. Davis
 1750 Scottsville Road, Suite 2
 Bowling Green, Kentucky 42104
- 2. Cecil Martin 1750 Scottsville Road, Suite 2 Bowling Green, Kentucky 42104
- 3. James Ganier 1750 Scottsville Road, Suite 2 Bowling Green, Kentucky 42104
- 4. Len Aldridge 1750 Scottsville Road, Suite 2 Bowling Green, Kentucky 42104
- 5. Tom McAdams
 1750 Scottsville Road, Suite 2
 Bowling Green, Kentucky 42104
- 6. Jim Gilliland 1750 Scottsville Road, Suite 200 Bowling Green, Kentucky 42104

SECRETARIE SIATE



John Y. Brown III Secretary of State

Certificate of Existence

98 SEP 24 AM 11: 44
SECRETARIAN SEE PLORIDA

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

RAFFERTY'S, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is January 27, 1981 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this $1\,\mathrm{st}$ day of September, 1998.

HN Y. BROWN III

Secretary of State Commonwealth of Kentucky

Tmorgan/0161748.09