

# F980000005361

## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: COX NUCLEAR PHARMACY, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

200002648092--9  
-09/24/98--01052--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

STEPHEN E. CLEMENTS

(Name of Person)

MOORE, CLEMENTS, WOLFE & ZOGHBY

(Firm/Company)

2525 AMSOUTH BANK BLDG. , 107 ST. FRANCIS STREET

(Address)

MOBILE, ALABAMA 36602

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

STEPHEN E. CLEMENTS

at ( 334 ) 433-7766

(Name of Person)

(Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**MOORE, CLEMENTS, WOLFE & ZOGHBY**

**Attorneys at Law**

A Partnership of Professional Corporations

2525 AmSouth Bank Building  
107 St. Francis Street  
Mobile, Alabama 36602

Stephen C. Moore, P.C.  
Stephen E. Clements, P.C.  
Mark C. Wolfe, P.C.  
Alex W. Zoghby, P.C.

Telephone  
(334) 433-7766  
Telecopier  
(334) 433-0112

September 22, 1998

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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Re: Cox Nuclear Pharmacy, Inc., An Alabama Corporation

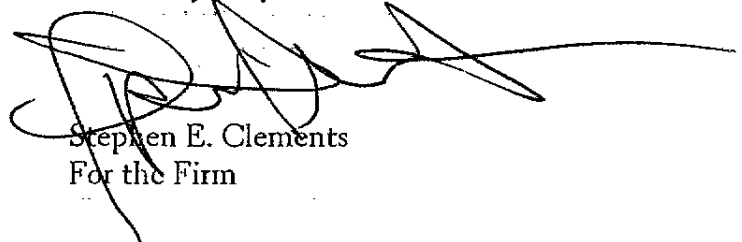
Dear Sir or Madam:

Pursuant to the requirements of the Florida Statutes please accept the following as an application to allow Cox Nuclear Pharmacy, Inc., an Alabama For-Profit Corporation, to transact business in the State of Florida. Enclosed herewith please find the following:

1. Transmittal Letter
2. Application by Foreign Corporation for Authorization to Transact Business in Florida
3. Certificate of Existence from the Alabama Secretary of State
4. Certificate of Good Standing from the Alabama Department of Revenue
5. This firm's check number 1806 in the amount of \$78.75 representing payment of (1) the \$70.00 Registration Fee and (2) an additional \$8.75 for a Certificate of Status.

Please cause the attached to be submitted. As always, thank you for your kind assistance.

Yours very truly,



Stephen E. Clements  
For the Firm

SEC/ djh  
Encl.

cc: Mr. William J. Cox

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

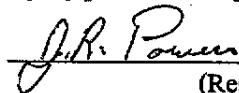
*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. COX NUCLEAR PHARMACY, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALABAMA 3. 63-1064523  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. APRIL 7, 1993 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. NOT OPERATING IN FLORIDA YET  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. C/O STEPHEN E. CLEMENTS, MOORE, CLEMENTS, WOLFE & ZOGHBY  
2525 AMSOUTH BANK BLDG., 107 ST. FRANCIS STREET, MOBILE, ALABAMA 36602  
(Current mailing address)
8. SALE OF RADIOACTIVE PHARMACEUTICALS  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: JAMES R. POWERS  
Office Address: 431 N. COVE BOULEVARD  
PANAMA CITY, FL, Florida, 32401  
(Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS** (Street address only - P.O. Box **NOT** acceptable)

Chairman: WILLIAM J. COX

Address: 25 MIDTOWN PARK WEST

MOBILE, ALABAMA 36606

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS** (Street address only - P.O. Box **NOT** acceptable)

President: WILLIAM J. COX

Address: 25 MIDTOWN PARK WEST

MOBILE, ALABAMA 36606

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: WILLIAM J. COX

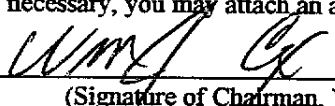
Address: 25 MIDTOWN PARK WEST

MOBILE, ALABAMA 36606

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WILLIAM J. COX, PRESIDENT

(Typed or printed name and capacity of person signing application)

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# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Cox Nuclear Pharmacy, Inc. incorporated in Mobile County, Mobile, Alabama on April 7, 1993. I further certify that the records do not disclose that said Cox Nuclear Pharmacy, Inc. has been dissolved. \_\_\_\_\_

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DIVISION OF CORPORATION  
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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 15, 1998

Date

*Jim Bennett*

Jim Bennett

Secretary of State