| CT CORPORATION SYSTEM | -s | 900002643269 | |
|---|---|---|--|
| Requestor's Name 660 East Jefferson Street | | -09/18/9801058010 *****\$2.50 ******52.5 | |
| Address | | 75 88 | |
| Tallahassee, FL 32301 | 222-1092 | 9000026 | |
| City State Zip | Phone | -09/18/3 3 - 010 5 9- 70 9 | |
| CORPORATION | (S) NAME | *****7900 98****79.00 | |
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| deepens of Jak my | ast PWC | - V | |
| 000,000,000,000 | | 90000264 3269 | |
| | | 09/18/98 01058 009 | |
| () Profit () NonProfit | () Amendment | () Merger | |
| () Limited Liability Co. | | | |
| (A) Foreign | () Dissolution/With | ndrawal () Mark | |
| () Limited Partnership | () Annual Report | () Other UCC Filing | |
| () Reinstatement | () Reservation | () Change of R.A. | |
| (x) Certified Copy | () Photo Copies | () CUS | |
| | | () After 4:20 | |
| () Call When Ready Walk In | () Call if Problem | () After 4:30 ■ Pick Up | |
| () Mail Out | •• | 8 7 | |
| Name | | - S m | |
| Availability | | PLEASE RETURN EXTRE COPIES | |
| Document | | FILE STAMPED | |
| Examiner | 9/18 | JEFF BUTTERFIELD | |
| Updater | , | . 5 | |
| Verifler | | • | |
| Acknowledgment | | | |
| W.P. Verifier | | | |
| TT Vermer | | 4 | |

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | <u>Jeepers!</u> of <u>Jax Mall</u> , <u>Inc</u> . (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
|---------------|---|
| 2. | Delaware (State or country under the law of which it is incorporated) 3. Applied For (FEI number, if applicable) |
| 4. | May 8, 1998 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist properties) (Duration: Year corp. will cease to exist properties) |
| 6. | upon qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.) |
| 7. | 60 Hickory Drive Waltham, MA 01254 |
| | (Current mailing address) |
| 8. | children's amusement (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) |
| 9. | Name and street address of Florida registered agent: |
| | Name: CT CORPORATION SYSTEM |
| | Office Address: _c/o C T Corporation System, 1200 South Pine Island Road |
| | Plantation Florida, 33324 (Zip Code) |
| H de fu | O. Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corporation at the place esignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I wither agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. |
| | C T CORPORATION SYSTEM |
| | (Registered agent's signature) (Officer) |
| | Mim Gilbertson |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS (Street address only - P.O. Box NOT acceptable) |
|----|---|
| | Chairman: |
| | Address: |
| | |
| | Vice Chairman: |
| | Address: |
| | Director: Nabil N. El-Hage |
| | Address: 60 Hickory Drive Waltham, MA 02154 |
| | Director: Kenneth J. Sanginario |
| | Address: 60 Hickory Drive Waltham, MA 02154 |
| В. | OFFICERS (Street address only - P.O. Box NOT acceptable) |
| | President: Nabil N. El-Hage |
| | Address: 60 Hickory Drive Waltham, MA 02154 |
| | |
| | Vice President: |
| | Address: |
| | |
| | Secretary: Kenneth J. Sanginario |
| | Address: 60 Hickory Drive Waltham, MA 02154 |
| | |

| . Treasurer: | |
|--|---|
| Address: _ | |
| NOTE: If necessary, yo and/or directors. | u may attach an addendum to the application listing additional officers |
| 13. (Signature of Chairma application) | Vice Chairman, or any officer listed in number 12 of the |
| 14. Kenneth (Typed or printed name | T. Sanginario Sr. Vice President and CFO ne and capacity of person signing application) |

98 SEP 18 PH I2: 32
SECRETARY OF STATE TALL AHASSES FOLDRING

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JEEPERS! OF JAX MALL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF SEPTEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Edward J. Freel, Secretary of State

AUTHENTICATION:

9307851

DATE:

09-17-98

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