# F98000005310

TO: Qualification/Tax Lien Section - Division of Corporations	
SUBJECT: Woerner Sports Turf International, Inc. (Name of corporation - must include suffix)	- %
Dear Sir or Madam:	
Please return all correspondence concerning this matter to the following:	DIVISION OF 16
Gregory R. Wood	LED CORPORATION
(Firm/Company)	inte
P. O. Box 2299	9/1
(Address)	1/17
Robertsdale, Alabama 36567 (City/State/Zip)	ere e e e e e e e e e e e e e e e e e e
100002641 -09/16/98 Should you need to call someone concerning this matter, please call:	13814 -01074005 *****78.75
Gregory R. Wood at (334) 947-9784  (Name of Person) (Area Code & Daytime Telephone Num	nber)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	Woerner Sports Turf International, Inc.	
l:	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	Alabama (State or country under the law of which it is incorporated)  3. 63-1190971 (FEI number, if applicable)	
4.	January 20, 1998  (Date of Incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")	-
6.	January 1, 1998  (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	
7.	P. O. Box 2299	٠
	Robertsdale, Alabama 36567	
	(Current mailing address)	
8.	Athletic Field Construction/Landscape/Golf Courses & etc. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	خرد
		-
9.	. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Name: Lawrence E. Milton, II	
	Office Address: 316 A Sangster Street	<b></b>
	Frostproof , Florida, 33843 (Zip Code)	
1	0. Registered agent's acceptance:	
	_	
F.	Having been named as registered agent and to accept service of process for the above stated	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

 Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only-P.O. Box NOT acceptable) Chairman: \_\_\_\_ Address: Vice Chairman: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Edward E. Woerner Address: 26250 Bruhn Road Elberta, Alabama 36530 Vice President: Address: Secretary: Wayne A. Gruenloh Address: \_\_\_\_11085 Co. Road 54 West Daphne, Alabama 36526 Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Wayne A. Gruenloh Secretary

(Typed or printed name and capacity of person signing application)

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Woerner Sports Turf International, Inc. incorporated in Baldwin County, Robertsdale, Alabama on January 15, 1998. I further certify that the records do not disclose that said Woerner Sports Turf International, Inc. has been dissolved.

SECRETARY OF STATE ON VISION OF CEPPORATION OF CEPPORATION



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 10, 1998

Date

Sin Bennett

Jim Bennett

Secretary of State