

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 27, 2002 8:00 am
Secretary of State

03-27-2002 90093 027 ***150.00

DOCUMENT # F98000005194

1. Entity Name

CROP GROWERS INSURANCE SERVICES, INC.

Principal Place of Business

**777 SAN MARIN DRIVE
 NOVATO CA 94998-1000**

Mailing Address

**777 SAN MARIN DRIVE
 NOVATO CA 94998-1000**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country



DO NOT WRITE IN THIS SPACE

4. FEI Number

91-0981274

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

**KUSHNER, BETSY L
 FIREMAN'S FUND INSURANCE COMPANIES
 4301 ANCHOR PLAZA PARKWAY
 TAMPA FL 33634**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PCEO** ☐ Delete
 NAME **CHAPMAN, JOHN J**
 STREET ADDRESS **1126 MEADE AVENUE**
 CITY-ST-ZIP **PROSSER WA 99350**

TITLE **VT** ☐ Delete
 NAME **MARSH, HAROLD**
 STREET ADDRESS **777 SAN MARIN DRIVE**
 CITY-ST-ZIP **NOVATO CA 94998**

TITLE **S** ☐ Delete
 NAME **KLOENHAMER, JANET S**
 STREET ADDRESS **777 SAN MARIN DRIVE**
 CITY-ST-ZIP **NOVATO CA 94998**

TITLE **C** ☐ Delete
 NAME **OWENS, JOHN J**
 STREET ADDRESS **10895 LOWELL, STE 300**
 CITY-ST-ZIP **OVERLAND PARK KS 66210**

TITLE **AS** ☒ Delete
 NAME **HOLLAND, JANET M**
 STREET ADDRESS **777 SAN MARIN DRIVE**
 CITY-ST-ZIP **NOVATO CA 94998**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☒ Addition
 NAME **Julie A. Garrison**
 STREET ADDRESS **777 San Marin Drive**
 CITY-ST-ZIP **Novato CA 94998**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]
NOT REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/13/02 (415) 899-2000

Date

Daytime Phone #

CR2E034 (9/01)

Attachment # F980000005194/
1611824

CROP GROWERS INSURANCE SERVICES, INC.
(formerly known as Chapman Lampson, Inc.)
(Subsidiary of Crop Growers Corporation)

PURPOSE: Insurance Agency and Insurance Brokerage business

DIRECTORS

Joseph F. Dillon Jr. **
Harold N. Marsh, III **

John J. Owens *
Jeffrey H. Post **
Steven B. Resnick **

ELECTED OFFICERS

John J. Owens
John J. Chapman, Jr.***

Harold N. Marsh, III

Janet S. Kloenhamer **

Chairman of the Board
President and
Chief Executive Officer
Executive Vice President and
Treasurer
Corporate Secretary

APPOINTED OFFICERS

Julie A. Garrison

Assistant Secretary

All of the above are located at:

* 10895 Lowell Avenue, Suite 300, Overland Park KS 66210

** 777 San Marin Drive, Novato CA 94998

*** at Home office address: 1126 Meade Avenue, Prosser WA 99350

03/13/02

C.S.O.