660 EAST JEFFERSON STR	********** ·	
Requestor's Name		00 <u>0026</u> 40854-
TALLAHASSEE, FL 3230 Address	<u>,                                     </u>	-09/16/98010440 *****70.00 *****
	222-1092 Phone	
City State Zip		
CORPORAT	ION(S) NAME	
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	1. Crop Growers Insurance Services, Inc.	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORAT abbreviations of like import in language as will clearly indicate that it is a corporation instead of or partnership if not so contained in the name at present.)	
2.	2. Washington 3. 91-098127	4
	(State or country under the law of which it is incorporated) (FEI number	er, if applicable)
4.	4. December 30, 1976 5. Perpetual	·
	(Date of incorporation) (Duration: Year corp. will cease to exist	or "perpetual")
6.	5. Upon Oualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.	SECULIAR 80
7.	7. 10895 Lowell Avenue, Suite 300, Overland Park, Kansas 66225-5951	SEP 16 PH 2: 13
	(Current mailing address)	語る
8.	3. <u>Property/Casualty Insurance</u> (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9.	Name and street address of Florida registered agent:	
	Name: C T Corporation System	
	C/o C T Corporation System, 1200 South Pine Office Address: Island Road	
	Plantation , Florida, 33324 (Zip Code)	
Ha de: fur:	O. Registered agent acceptance: Idaving been named as registered agent and to accept service of process for the above stated corplesignated in this application. I hereby accept the appointment as registered agent and agree to acurther agree to comply with the provisions of all statutes relative to the proper and complete perfound I am familiar with and accept the obligation of my position as registered agent.  C T Corporation System	ct in this capacity. I
	- (illacal	
	(Registered agent's signature) (Officer)  C. Morales  Special Asst. Secretary	•

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman: Lawrence T. Martinez	<b>_</b>
	Address: 10895 Lowell Avenue, Suite 300	
	Overland Park, Kansas 66225	_
	Vice Chairman:	_
	Address:	<b>.</b>
	Director: <u>See attached list of directors</u>	<del></del>
	Address:	_
		- TAI
	Director:	SEP T
	Address:	- RS
В.	OFFICERS	98 SEP-16: PM 2: 13 SECRETARY OF STATE TALLAHASSEE FLORIE
	President: See attached list of officers	
	Address:	
		<del>.</del>
	Vice President:	_
	Address:	
		_
	Secretary:	_
	Address:	_

Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional office and/or directors.	ers
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
4. Harold Marsh. Vice President  (Typed or printed name and capacity of person signing application)	

98 SEP 16 PH 2: 13
SECRETARY SEF FLORIDA
TALLAHASSEF FLORIDA

## Application by Fgn. Corp. for Authorization to Transact Business in Florida

# Directors of Crop Growers Insurance Services, Inc.

- John J. Chapman, Jr
   1119 Valley View Lane
   Prosser, Washington 99350
- 2. Lawrence T. Martinez 10895 Lowell Avenue, Suite 300 Overland Park, Kansas 66225
- David E. Hill
   10895 Lowell Avenue, Suite 300
   Overland Park, Kansas 66225
- 4. Harold Marsh 777 San Marin Drive Novato, California 94998
- 5. John M Meuschke 727 Craig Road St. Louis, Missouri 63141



### Application by Fgn. Corp. for Authorization to Transact Business in Florida

# Officers of Crop Growers Insurance Services, Inc.

- 1. John J. Chapman, Jr, President & CEO 1119 Valley View Lane Prosser, Washington 99350
- 2. Dale Sweetland, Vice President 1119 Valley View Lane Prosser, Washington 99350
- 3. David E. Hill, Treasurer & Assistant Secretary 10895 Lowell Avenue, Suite 300 Overland Park, Kansas 66225
- 4. Harold Marsh, Executive Vice President 777 San Marin Drive Novato, California 94998
- 5. Janet S. Kloenhamer, Corporate Secretary 777 San Marin Drive Novato, California 94998



#### STATE of WASHINGTON



#### SECRETARY of STATE

I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal,

hereby issue this

#### CERTIFICATE OF EXISTENCE/AUTHORIZATION

**OF** 

CROP GROWERS INSURANCE SERVICES, INC.

I FURTHER CERTIFY that the records on file in this office show that above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on December 30, 1976.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.



September 11, 1998 Date:

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital



Ralph Munro, Secretary of State