## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT  |                |                                | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |                                 |             |                         | 2018 APR 30 AH (O: <b>5</b> 0                      |  |             |  |
|--|----------------|--------------------------------|---|---------------------------------|-------------|-------------------------|--|--|-------------|--|
| DOCU   | JMEN           | Γ# F9800000510                 | 07  |                                 |             |                         | -<br> <br>,  | · ·  |             |  |
|  |                | nce Re                         |   |                                 |             | <b>95</b> ; INC         | 4<br>-03/2   | <del>003108</del> 5<br><sub>9/18 - 01029 - 0</sub> |             |  |
| ,  |                |                                |   | office Address  Vashington Road |             |                         |  |  |             |  |
| Suite, Apt. #, etc Suite, Ap   |                |                                |   | #, etc.                         |             |                         | CR2E081 (11/10)  4. Date Incorporated or Qualified |  |             |  |
|  |                |                                | Our State   | Suite 3                         |             |                         | To Do Business In Florida<br>9/10/1998             |  |             |  |
| Pittsburgh, PA   |                |                                | Pittsburgl  |                                 |             |                         | 5. FEI Numb  |  |             | Applied For<br>Not Applicable              |
| 1522   | 8              | USA                            | 15228   | 8                               | US          | ŠA                      | 6. CERTIFICA                                       | CERTIFICATE OF STATUS DESIRED                      |             | ditional Fee required artificate of Status |
|  | -              | 7. Name and Address o          | f Current Regis   | stored Agen                     | t           |                         |  |  | <u> </u>    |  |
|  | Swee           |                                |   |                                 |             |                         |  |  |             |  |
| Street Address (P.O. Box Number is Not Acceptable) 120 E. Oakland Park Blvd. |                |                                |   |                                 | 9:00<br>03  |                         | 940.00<br>03/3                                     | 912920 <b>1</b> 9<br>049010290                     | 39<br>101 + | ÷1,3000∭                                   |
| Suite Suite  |                |                                |   |                                 |             |                         |  | MAY 0.3 5010                                       |             |  |
| Fort Lauderdale  |                |                                |   | FL 33334                        |             | MAY 0.3 2018            |  |  |             |  |
| 8. I, being  | appointed the  | ne registered agent of the abo | ove named corp  | oration, am f                   | amillar     | with and accept the     | obligations of sec                                 | L. ALDOITTON<br>tion 607.0505 or 617.0503,         |             |  |
| Signature of Registered Agent  |                |                                |   |                                 |             | Date 3/12/18            |  |  |             |  |
|  |                |                                | EGISTERED AC  |                                 |             |                         |  |  |             |  |
|  | and Street     | Addresses of Each Officer and  | d/or Director (Fl   | onda nonpro                     | <u>-</u>    | orations must list at I |  |  |             |  |
| Titles   |                | Officers and/or Directors      |   | Officer and/or Director         |             |                         | r<br>  | City / State / Zip                                 |             |  |
| CPST   | Dexter Braff   |                                |   | 1665 Washington Road,           |             |                         | nd, Ste #3   | Pittsburgh, PA 15228                               |             |  |
| V  | Robert Leonard |                                |   | 2442 Sugarloaf L                |             |                         | f Lane   | Fort Lauderdale, FL 33312                          |             |  |
|  |                |                                |   |                                 |             |                         |  |  |             |  |
|  |                |                                | <del></del>   | REIP                            | <b>4S</b> ' | TATEM                   | ENT  | 16   | •           |  |
|  |                |                                |   |                                 |             | <u>- つごi</u>            |  |  |             |  |
|  |                |                                |   | - <u> </u>                      | 174         |                         | <u>0</u>   |  |             | <del></del>                                |
| ·n –   |                | a. ilawson@thehraffgrou        |   |                                 |             |                         |  |  |             |  |

11 | Leartify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when fiting this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(To be used for future annual report notification)

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|-------------------|--|---|----------------------------------|
| owed by the corpo | ration have been paid. I further certify, the information indicated on this application is true and accurate, an               | d my signature shall ha                 | ve the same legal effect as      |
| if made under oat | <ol> <li>I am aware that false information submitted in a document to the Department of State constitutes a third d</li> </ol> | legree felony as provide                | ed for in \$.817.155, F.S.       |
| SIGNATURE:        | MULL ALWAND THEO OR PRINTED HAME OF SIGNING OFFICER OF DIRECTOR  | 3/12/18                                 | 724-833-7815                     |
|                   | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   | - Uate                                  | Daytima Phone #                  |