## F9800005085

THE SPORTS CLUB COMPANY

Office Use Only COT NUMBER(S), (if known): 11100 Santa Monica Boulevard 1. Suite 300 (Document #) West Los Angeles California 2. \_ 90025 (Согрогации г чане) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) ☐ Walk in Pick up time Certified Copy ☐ Will wait Mail out Photocopy Certificate of Status **NEW FILINGS AMENDMENTS** ☐ Profit ☐ Amendment ☐ Not for Profit Resignation of R.A., Officer/Director ☐ Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger **OTHER FILINGS** REGISTRATION/OUALIFICATION ☐ Annual Report Foreign ☐ Fictitious Name Limited Partnership Reinstatement Trademark Other

**Examiner's Initials** 

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

The Sports Club Company, Inc.

| (Name of Corporation)                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delaware                                                                                                                                                                                                                                                                                                    |
| (Incorporated Under Laws Of)                                                                                                                                                                                                                                                                                |
| This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.                                                                                                    |
| This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida. |
| The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.  11100 Santa Monica Blvd., Suite 300                                                                                              |
| 11100 Santa Monica Blvd., Suite 300                                                                                                                                                                                                                                                                         |
| (Mailing Address)                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                             |
| Los Angeles, CA 90025                                                                                                                                                                                                                                                                                       |
| (City/ State /Zip)                                                                                                                                                                                                                                                                                          |
| The corporation agrees to notify the Department of State in the future of any change in its mailing address.  Secretary                                                                                                                                                                                     |
| Signature of the chairman or vice chairman of the board,  Title                                                                                                                                                                                                                                             |
| president, or any officer.  Lois Barberio April 28, 2000                                                                                                                                                                                                                                                    |
| Typed or printed name Date                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                             |