## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800005078

1. Corporation Name

HAMILTON LENDERS INC.

**FILED** Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90073 016 \*\*\*150.00

Principal Place of Business Mailing Address								( <b>11</b> 1/1/10   111/1   11				
										ننخت	: محدود	پست
.9800.MEDLOCK-BRIDGE-RD:			9900: MEDLOCK: BRIDGE: RD. DULUTH GA 30097				DO NOT WRIT	E IN THIS	SPACE	====		
!							3. Date Incorporated or Qualifed 09/09/1998					
2. Principal P	lace of Business	2a	. Mailing Address				4. FEI Number			Appl	ied For	
21			26				58-1893796			Not /	Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certifcate of Status Desired			<b>75</b> Ad ee Req	ditional uired	
City & State			City & State				6. Election Campaign Financing \$5.00 May Be					
23			28				Trust Fund Contribution Added to Fees					
Zip Country			Zip Coun 9 30						□No			
24 25			30			Personal Property Tax. Yes  10. Name and Address of New Registered Agent			<u></u>	7140	{	
	9. Name and Address of Curren	t Regi	stered Agent		81	Nama	10. Name and Address of New Ki	egisterea A	gent			1
MCB	URNEY, CHARLES W JR				61	Name	_					
	RIVERPLACE BLVD.				82	Street Addr	ess (P.O. Box Number is Not Acceptal	ole)				
	RPLACE TOWER SUITE 1916				83	-						1
	(SONVILLE FL 32207				03							ļ
	-				84	City		FL		Zip Co		
11Pursuant	to the provisions of Sections 607.050	2 and 6	607.1508, Florida Statute	s, the	above	-named corp	oration submits this statement for the	ourpose of o	changir	ng its re	egistered	
office or n	egistered agent, or both, in the State m familiar with, and accept the obliga	of Flori tions of	da: Such change was at f, Section 607.0505, Flor	ithonz ida St	eo by atutes	tue corporatio	oration submits this statement for the pon's board of directors. I hereby accept	t tile appoin	, LITTE III	as regi	316160	
-												
SIGNATURE	Signature, typed or printed name of registered age	nt and title	if applicable. (NOTE:	Registe	red Ager	t signature require	d when reinstating)	DATE				1 3
12.		OFFICERS AND DIRECTORS			3.		ADDITIONS/CHANGES TO OFF	ICERS AN	D DIRE		S IN 12	1 ;
TITLE	PD		[] DELETE		TITLE					ange	[_] Addition	}
NAME	HANCHEY, WARREN		1.2 N/									8
STREET ADDRESS	-	TO COMMISSION WILL				ADDRESS						{
CITY-ST-ZIP	DULUTH GA 30155		E) per ere	1.4 CITY-		r-ZIP			☐ Chi	anne	Addition	1 8
TITLE	C		☐ DELETE	2.1 TITLE						ango		
NAME	HAMILTON, SCOTT			2.2 NAME								
STREET ADDRESS	5725 RIVER CLUB PKWY.					ADDRESS						
CITY-ST-ZIP					4 CITY-S	T-ZIP			☐ Chi	200e	Addition	┨
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NAME					NAME							
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NAME				1		ADDRESS						ļ
STREET ADDRESS					CITY-S	1	•					
I CITY CT. 710				0.4								1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.