

F98000005004  
**ALTERNATIVE**

**ELECTRICAL SERVICES INC.**

August 20, 1998

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Subject: Alternative Electrical Services, Inc.

To Whom It May Concern:

500002632535--2  
-09/04/98--01099--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida" and "Certificate of Existence" are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

W98-19351

Kenneth G. Seymour  
Alternative Electrical Services, Inc.  
P.O. Box 35367  
Louisville, Kentucky 40229-5367

Should you need to call someone concerning this matter, please call:

Kenneth G. Seymour at (502) 961-0800.

Very truly yours,

*Kenneth G. Seymour*

Kenneth G. Seymour

KGS:mds

Enclosures

8/29/98  
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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

August 24, 1998

KENNETH G. SEYMOUR  
ALTERNATIVE ELECTRICAL SERVICES INC.  
P.O. BOX 35367  
LOUISVILLE, KY 40232-5367

SUBJECT: ALTERNATIVE ELECTRICAL SERVICES, INC.  
Ref. Number: W98000019351

We have received your document for ALTERNATIVE ELECTRICAL SERVICES, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 598A00043827

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. Alternative Electrical Services, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Kentucky  
(State or country under the law of which it is incorporated)
3. 31-1551646  
(FEI number, if applicable)
4. 7/30/97  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. 4/27/98  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. P.O. Box 35367  
Louisville, Kentucky 40232-5367  
(Current mailing address)
8. Electrical Contractor  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box acceptable)  
  
Name: CT Corporation  
  
Office Address: 1200 S. Pine Island Rd.  
Plantation, Florida, 33324  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Carol Record  
(Registered agent's signature)

**Carol Record  
Assistant Secretary**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: \_\_\_\_\_ N/A \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: \_\_\_\_\_ See attached schedule \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_ Kenneth G. Seymour, Chief Executive Officer  
(Typed or printed name and capacity of person signing application)

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**OFFICERS OF ALTERNATIVE ELECTRICAL SERVICES, INC.**

**Officers**

C.E.O.	Kenneth G. Seymour	6210-B Old Shepherdsville Road Louisville, Kentucky 40229
President	Thomas R. Roberts	6210-B Old Shepherdsville Road Louisville, Kentucky 40229
Vice-President	Robert E. Eckenfels	6210-B Old Shepherdsville Road Louisville, Kentucky 40229
Vice-President	James Y. Yocum	6210-B Old Shepherdsville Road Louisville, Kentucky 40229
Secretary/Treasurer	Mary Seymour	5315 Tahia Drive Louisville, Kentucky 40216

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**John Y. Brown III**  
**Secretary of State**  
**Certificate of Existence**

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I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**ALTERNATIVE ELECTRICAL SERVICES, INC.**

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is July 30, 1997 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17<sup>th</sup> day of August, 1998.

*John Y. Brown, III*

JOHN Y. BROWN III  
Secretary of State  
Commonwealth of Kentucky