2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F98000004974

1. Entity Name

STITCHES BY GEORGE, INC.

Principal Place of Business

2. Principal Place of Business

SIGNATURE:

Mailing Address

3. Mailing Address

: SEACHWOOD RD

330 BEACHWOOD RD WETUMPKA AL 36092-7855

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Suite, Apt. #, etc.			Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE						
City & State		City & State			4. F	4. FEI Number 59-3221624				- +	olied For		
										Not Applicable			
Zip Country			Zip . C				5. Certificate of Status Desired Fe			Fee Re	8.75 Additional ee Required		
	6. Name	and Address of Current Re	gistered Agent		 	7. N	lame and A	ddress of Ne	w Registere	d Agent			
					Name								
	IS, SANDY				Street Address (P.O. Box Number is Not Acceptable)								
) HWY 77 Ama City F	30400			<u> </u>			-			_		
1 7117	AMA OITT	L 02402											
					City				F	Zip	Code		
8. The above	named entit	y submits this statement for th	e purpose of changing its	register	ed office or i	egistered ag	ent, or both,	in the State of	Florida.			· · ·	
		,	. ,	~									
SIGNATURE .										,			
	Signature, typed	or printed name of registered agant and I	title if applicable. (NOT	E: Registere	d Agent signatur	e required when re	instating)		DAT	E	_		
This corporation is eligible to satisfy its Intangible					IS \$150.0	0	Election Campaign Financing Trust Fund Contribution.			٥	\$5.00 May Be Added to Fees		
Tax filing requirement and elects to do so. (See criteria on back)				will be \$550.00									
	ria on back)		Make Check Payat		epartment								
11.	I PST	OFFICERS AND DIF		12.	т	AD	DITIONS/CF	HANGES TO (DEFICERS A				
TITLE NAME	GEORGE, SUZANNE B		☐ Delete	TITLE NAME						☐ Cha	ange	☐ Addition	
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CITY-ST-ZIP	WETUMP		CITY-ST-										
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TITLE NAME			∟ Delete	NAM						ᆜᇄ	nige		
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CITY-ST-ZIP				CITY	-ST-ZIP								
indicated	l on this rand	e information supplied with thi rt or supplemental report is tru ne receiver or trustee empowe achment with an address, with	ie and accurate and that r	mv einna	ture shall ha	ve the same i	legal effect a	s if made und	ler oath, tha	t Lam an oi	fficer (or director	

FILED

Apr 28, 2000 8:00 am Secretary of State

04-28-2000 90043 038 ***150.00

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