

F980000004964

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status ☒

Special Instructions to Filing Officer:

Office Use Only



900014433749

03/24/03--01027--004 **35.00

FILED

03 MAR 24 AM 11:41

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

withdrawal

T BROWN MAR 28 2003

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: JOINT VENTURE PIPING, INC.
(Name of corporation)

DOCUMENT NUMBER: F98000004964

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this
matter to the following:

JEFF DICKERSON
(Name of Person)

MATTHEWS & BRANSCOMB
(Firm/Company)

802 N. CARANCAHUA, SUITE 1900
(Address)

CORPUS CHRISTI, TEXAS 78470
(City/State and Zip code)

For further information concerning this matter, please call:

JEFF DICKERSON at (361) 888-9261
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Amendment Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL. 32399

MAILING ADDRESS:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL. 32314

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS
IN FLORIDA**

JOINT VENTURE PIPING, INC.
(Name of Corporation)

TEXAS
(Incorporated Under Laws Of)

FILED
03 MAR 24 AM 11:14
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

2221 SENS ROAD
(Mailing Address)

LA PORTE, TEXAS 77571
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Signature of the chairman or vice chairman of the board,
president, or any officer, or if the corporation is in the hands of a
receiver, trustee, or other court-appointed fiduciary, by that fiduciary.

ASSISTANT VICE PRESIDENT

Title

JEFF DICKERSON
Typed or printed name

MARCH 20, 2003
Date