

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 10, 2002 8:00 am**  
**Secretary of State**

05-10-2002 90032 033 \*\*\*150.00

**DOCUMENT # F98000004941**

1. Entity Name

**AMERICAN FIRST AID COMPANY**

Principal Place of Business

**6800 CINTAS BLVD.  
P.O. BOX 625737  
CINCINNATI OH 45262-5737**

Mailing Address

**6800 CINTAS BLVD.  
P.O. BOX 625737  
CINCINNATI OH 45262-5737**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**52-1252308**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
<b>P HAYES, LARRY E 6800 CINTAS BLVD. CINCINNATI OH 45262-5737</b>	<input type="checkbox"/>
<b>V FARMER, SCOTT D 6800 CINTAS BLVD. CINCINNATI OH 45262-5737</b>	<input type="checkbox"/>
<b>VD FARMER, RICHARD T 6800 CINTAS BLVD. CINCINNATI OH 45262-5737</b>	<input type="checkbox"/>
<b>V GALE, WILLIAM C 6800 CINTAS BLVD. CINCINNATI OH 45262-5737</b>	<input type="checkbox"/>
<b>V POLLAK, DAVID 6800 CINTAS BLVD. CINCINNATI OH 45262-5737</b>	<input type="checkbox"/>
<b>DCEO KOHLHEPP, ROBERT J 6800 CINTAS BLVD. CINCINNATI OH 45262-5737</b>	<input type="checkbox"/>

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*William C. Gale*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Vice President*

*4/8/02*  
Date

*(513) 459-1200*  
Daytime Phone #

CR2E034 (9/01)

**American First Aid Company, Inc.**

8502/8

**Corporate Officers****Name, Title****Address**

F98000004941

Robert J. Kohlhepp, Chief Exec. Officer  
 Larry E. Hayes, President  
 Scott D. Farmer, Vice President  
 Richard T. Farmer, Vice President  
 William C. Gale, Vice President  
 Dave Pollak Jr., Vice President  
 Karen L. Carnahan, Vice President & Treasurer  
 Thomas E. Frooman, Secretary  
 Donald P. Klekamp, Assistant Secretary  
 Robert E. Coletti, Assistant Secretary

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**Corporate Directors**

Richard T. Farmer, Director  
 Robert J. Kohlhepp, Director

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