# F98000004941

To: Qualification/Tax Lien Section Division of Corporations  SUBJECT: American First As Campan
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following: *****70.00
SCOTT GARULA
(Name of Person) $\frac{1098 - 15311}{1098}$
American First Aid Company
10800 Cinias Boulevano
(Address)
(Inclinate OH10 45262
(City/State/Zip)
Should you need to call someone concerning this matter, please call:
SCOTT GARULA at (513) 573-4257 = 30
(Name of Person) (Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 6, 1998

SCOTT GARULA AMERICAN FIRST AID COMPANY 6800 CINTAS BLVD. CINCINNATI, OH 45262

SUBJECT: AMERICAN FIRST AID COMPANY

Ref. Number: W98000015311

We have received your document for AMERICAN FIRST AID COMPANY and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner Letter Number: 998A00036128

98 SEP -- | AMII: 31

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (Date of incorporation) (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 2110 45262-5737 (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Barot Flesof dsignature)

Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Chairman: See Armsled		
Address:		
<del></del>		
Vice Chairman:		
Address:		
Director:		<del></del>
Address:		
Director:		
Address:		
3. OFFICERS (Street address only - P.O. Box NOT accept	fabla)	<u> </u>
	4.0	DIV
President: 555 Atmoshed	S S	25. 25. 25. 25. 25. 25. 25. 25. 25. 25.
Address:		
Vice President:		<u> </u>
Address:		<u> </u>
Secretary:		
Address:		
Treasurer:		
Address:		
		<del></del>
NOTE: If necessary, you may attach an addendument the applicati	on listing additional officers and/or directors	<u> </u>
1/301 . 6 8 1	on home additional officers and/or directors.	
3. (Signature of Chairman, Vice Chairman, or any of	ficer listed in number 12 of the application)	
	ICE President	

# AMERICAN FIRST AID COMPANY OFFICER/DIRECTOR INFORMATION

- 1. Larry E. Hayes, President SS# 219-50-0894
- 2. Scott D. Farmer, Vice President SS# 290-58-3112
- 3. Richard T. Farmer, Vice President & Director SS# 281-28-0517
- 4. William C. Gale, Vice President SS# 401-76-7993
- 5. David Pollak, Vice President SS# 275-42-3803
- 6. Robert J. Kohlhepp, Chief Executive Officer & Director SS# 404-60-0724
- 7. David T. Jeanmougin, Vice President and Secretary & Director SS# 295-36-6885
- 8. Karen Carnahan, Treasurer SS# 276-52-2861
- 9. Jill G. Scheidt, Assistant Secretary SS# 271-42-5292
- 10. Donald P. Klekamp, Assistant Secretary SS# 268-28-6737
- 11. Robert E. Coletti, Assistant Secretary SS# 298-58-8959

ADDRESS: Cintas Corporation 6800 Cintas Blvd P O BOX 625737

Cincinnati, Ohio 45262-5737



# STATE OF MARYLAND

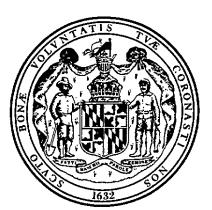
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# STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, JOSEPH V. STEWART OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT AMERICAN FIRST AID COMPANY
IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF
THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL
ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON
THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS
AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT
AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER
OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE
OF MARYLAND.



IN WITNESS WHEREOF, I HAVE HEREUNTO SED MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 23RD DAY OF JUNE, 1998.

JOSEPH V. STEWART CHARTER SPECIALIST

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