FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F98000004935

TESTING WITHOUT ANIMALS, INC.

Principal Place of Business	Mailing Address	
5339 GUNN HWY.	5339 GUNN HWY.	
TAMPA FL 33624	TAMPA FL 33624	

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90028 039 ***158.75



DO NOT WRITE IN THIS SPACE

					3	 Date Incorporated or Qualifed 08/31/1998 	İ			
2. Principal Place of Business 2a. Mailing Address					4	. FEI Number		$\neg \top$	App	lied For
26 PO Box 272437			37			59-3525360		r	Not	Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	<u> </u>				赵	\$8.	75 A	dditional
22	· · · · · · · · · · · · · · · · · · ·	27		<u></u>	5	. Certifcate of Status Desired	سام محمد محمد	F	e Rec	uired
City & Stat		City & State			6	. Election Campaign Financing		\$5	.00 n	/lay Be
23		28 TAMPA FL				Trust Fund Contribution	<u> </u>	Ac	ided to	Fees
Zip	Country	Zip	Countr	у	8	. This corporation owes the cur	rent year Inta	angible		
24)	Teraphar Toperty Tax.				☐ Yes	3	□No		
	9. Name and Address of Current	Registered Agent				. Name and Address of New	Registered A	lgent		
LUCE	CARARI I ADDV		8	1 Name)					
HICKMAN, LARRY			8	2 Street	t Address (P.O. Box Number is Not Accept	table)			
5339 GUNN HWY.			L			·				
IAM	PA FL 33624		8	3						
			8	4 City				85	Zip C	ode
	1 To 1 To 1			"			<u>FL</u>		·	
office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati	f Florida. Such change was auth	iorized b	v the corp	d corporation boration b	on submits this statement for the locard of directors. I hereby acce	e purpose of o ept the appoir	changi ntment	ng its r as reg	egistered istered
SIGNATURE								<u> </u>		
	Signature, typed or printed name of registered agent			ent signature i	required when		DATÉ	D DIDI	CTO	S IN 12
12.	OFFICERS AND	DELETE	13.			ADDITIONS/CHANGES TO OFFICERS AN			ange	Addition
TITLE	CP	□ nere ic							11190	
NAME	HICKMAN, LARRY		1.2 NAME		_	•		•		
STREET ADDRESS	5339 GUNN HWY.			ET ADDRESS	5					1
CITY-ST-ZIP	TAMPA FL 33624	☐ DELETE	1.4 CITY-		+			∏ Ch	anne	Addition
TITLE	CT	☐ DELETE	2.1 TITLE						ango	
NAME	HICKMAN, SUSAN		2.2 NAME							
STREET ADDRESS	5339 GUNN HWY.	en la esta de la esta		ET ADDRESS		المراجين والمحمل		. er ==	<u></u>	
CITY-ST-ZIP			2. 4 CITY- 3.1 TITLE	2. 4 CITY-ST-ZIP				[] Ch	ange	Addition
TITLE	D. " ~	□ pereie							ungo.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NAME	RAVEN, PETER		3.2 NAME							
STREET ADDRESS	5339 GUNN HWY.			ET ADDRÉSS	°					}
CITY-ST-ZIP	TAMPA FL 33624	☐ DELETE	3.4. CITY- 4.1 TITLE		 	<u> </u>		□ Ch	ange	Addition
TITLE	D CNIVIDED MILLIAM	☐ DETEIC						~ "	9-	
NAME	SNYDER, WILLIAM		4. 2 NAME							
STREET ADDRESS	5339 GUNN HWY.			ET ADDRESS	5					
CITY-ST-ZIP	TAMPA FL 33624	☐ DELETE	5.1 TITLE	ST-ZIP	1			[] Ch	anne	Addition
TITLE	VS	☐ NETE IE	5.1 IIILE 5.2 NAME				•	_,01	igo	المستعدد
NAME	DESBROW, JOHN D	. 440		ET ADDRESS	,					
STREET ADDRESS	18952 MACARTHUR BLVD., STE	:. 110			<u>`</u>					
CITY-ST-ZIP	IRVINE CA 92612	☐ DELETE	5.4 CITY-		 	· · · · · · · · · · · · · · · · · · ·		Ch	ange .	Addition
TITLE	1	□ NETE IE	6.2 NAME						ango	
	행성 지자									ľ
STREET ADORESS	Control of the state of the sta		-	ET ADDRESS	<u>'</u>					
CITY-ST-ZIP	ry ny fany s		6.4 CITY-	ST-ZIP				_		

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE