## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # F98000004886

1. Entity Name MAPICS, INC.

Principal Place of Business Mailing Address

1000 WINDWARD CONCOURSE

ALPHARETTA, GA 30005

1000 WINDWARD CONCOURSE

DO NOT WRITE IN THIS SPACE

ALPHARETTA, GA 30005



**FILED** 

Mar 16, 2004 08:00 AM Secretary of State

02022004

No Chg-P

CR2E034 (10/03)

4. FEI Number 04-2711580 Applied For Not Applicable

\$8.75 Additional Fee Required

5. Certificate of Status Desired

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD FORT LAUDERDALE, FL 33324

## DO NOT WRITE IN THIS SPACE

| 8. The above the obligat                       | named entity submits this statement for the priors of registered agent.               | urpose of changing its registered  | office or r | egistered agent, or bo         | oth, in the State of Florida. I am famili | ar with, and accept                   |
|--|---|--|-------------|--------------------------------|---|---------------------------------------|
| SIGNATURE_                                     | Signature, typed or printed name of registered agent and title if                     | piore Decisional &   |             | required when reinstating)     | DATE                                      | <del></del>                           |
| ·· <del>··</del> ···                           | Signature, 19000 or primous residents regionates again, esta and in                   | applicable: (NO.15. Hegistereo A   | signature   | required when reinstaung;      | DASE                                      |                                       |
| FIL<br>After Ma                                | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550.00                           | <ol> <li>Election Campaign Financi<br/>Trust Fund Contribution.</li> </ol> | gn<br>□     | \$5.00 May Be<br>Added to Fees | U00000089902<br>03/16/04-80007-018        | 150.00                                |
| 10.  | ÖFFIÇERS AND DIRECTORS  |  |             |                                |   |                                       |
| HTLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   | VGCS AVALLONE, MARTIN D 1000 WINDWARD CONCOURSE PWKY, STE 100 ALPHARETTA, GA 30005    |  |             |                                |   | -<br>                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | P<br>COOK, RICHARD C<br>1000 WINDWARD CONCOURSE PWKY, STE 100<br>ALPHARETTA, GA 30005 |  |             |                                | _   | e e e e e e e e e e e e e e e e e e e |
| TITLE<br>HAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>CASEY, MICHAEL J<br>1000 WINDWARD CONCOURSE PWK<br>ALPHARETTA, GA 30005          | Y, STE. 100  | -           | DO                             | NOT WRITE                                 |                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | D<br>CHAMBERLAIN III, GEORGE A<br>770 BOYLSTON ST. #221<br>BOSTON, MA 02199           |  | <b>⊸.</b>   | IN .                           | THIS SPACE                                |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | COO<br>REILLY, PETER E<br>1000 WINDWARD CONCOURSE PKW<br>ALPHARETTA, GA 30005         | Y STE 100  |             |                                |   |                                       |
| TITLE  |   | I  |             |                                |   | · · ·                                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Martin D. Avallone, Secretary 2/2/04 (678) 319-8018