## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION**



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #** 

F98000004886

1. Corporation Name MAPICS, INC.

Principal Place of Business

1000 WINDWARD CONCOURSE

ALPHARETTA GA 30005

Mailing Address

1000 WINDWARD CONCOURSE

100

ALPHARETTA GA 30005

FILED

02 NOV -6 PM 12: 25

SECRETARY OF STATE TALLAHASSEE, FLORIDA

900008831669 11/06/02--01092--001 \*\*150

| If above addresses are incorrect in any way, line through incor  2. New Principal Office Address, If Applicable  3. New |                                         |                             |                    | Mailing Office Address, If Applicable             |                                   |                       | Date Incorporated or Qualified     To Do Business in Florida     08/28/1998                                  |          |  |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------|---------------------------------------------------|-----------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------|----------|--|
| Suite, Apt. #, etc. Suite, /                                                                                            |                                         |                             |                    |                                                   |                                   | To Do Bu              |                                                                                                              |          |  |
| City & State City & St                                                                                                  |                                         |                             |                    |                                                   |                                   | 5. FEI Numb           | 5. FEI Number 04-2711580 Applied For                                                                         |          |  |
| - Only to the                                                                                                           |                                         |                             | City & State       | •                                                 |                                   |                       | Not Applica                                                                                                  |          |  |
| Zip                                                                                                                     | Zip Country Zip                         |                             | Zip                | Zip Country                                       |                                   | 6. CERTIFICA          | 6. CERTIFICATE OF STATUS DESIRED   6. CERTIFICATE OF STATUS DESIRED   6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. |          |  |
| 7. Names                                                                                                                | and Street Add                          | dresses of Each Officer an  | d/or Director (Flo | orida nonprofi                                    | t corporations must list          | at least 3 directors) |                                                                                                              |          |  |
| Title(s)                                                                                                                | Name of Officers<br>and/or Directors    |                             |                    | Street Address of Each<br>Officer and/or Director |                                   |                       | City / State / Zip                                                                                           |          |  |
| ,000/                                                                                                                   | HALEY, STEPHEN C                        |                             |                    | 1008/WIMPWARD COMEDURSE/PRWY                      |                                   |                       | ALPHARETYA GLK SOOOS                                                                                         |          |  |
| VGCS                                                                                                                    | AVALLONE, MARTIN D                      |                             |                    | 1000 WINDWARD CONCOURSE PWKY, ST                  |                                   |                       | ALPHARETTA GA 30005                                                                                          |          |  |
| P                                                                                                                       | COOK, RICHARD C                         |                             |                    | 1000 WINDWARD CONCOURSE PWKY, ST                  |                                   |                       | ALPHARETTA GA 30005                                                                                          |          |  |
| T                                                                                                                       | CASEY, MICHAEL J.                       |                             |                    | 1000 WINDWARD CONCOURSE PWKY, ST                  |                                   |                       | ALPHARETTA GA 30005                                                                                          |          |  |
| D                                                                                                                       | CHAMBERLAIN III, GEORGE A               |                             |                    | 770 BOYLSTON ST. #221                             |                                   |                       | BOSTON MA 02199                                                                                              |          |  |
| C00                                                                                                                     | REILLY, PETER E                         |                             |                    | 1000 WINDWARD CONCOURSE PKWY STE                  |                                   |                       | ALPHARETTA GA 30005                                                                                          |          |  |
| 8. Name and Address of Current Registered Agent                                                                         |                                         |                             |                    |                                                   |                                   | 9. Name and           | Address of New Registered Ag                                                                                 | ent      |  |
| 1126 [                                                                                                                  | IAN, DAVID J<br>DEERWOOD<br>MAR FL 3467 | LANE                        |                    | R                                                 | Name Street Addres Suite, Apt. #, | s (P.O. Box Number    |                                                                                                              |          |  |
| <u></u>                                                                                                                 |                                         |                             |                    |                                                   | City                              |                       |                                                                                                              | Zip Code |  |
| 0. I, being                                                                                                             | appointed the                           | registered agent of the abo | ove named corpo    | ration, am fan                                    | niliar with and accept th         | e obligations of Sect | ion 607.0505, F.S. or 617.0505,                                                                              | F.S.     |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Signature of Registered Age



October 25, 2002

(678). 319-8487

October 23, 2002

Date

Daytime Phone #

CR2E040 (8/02)



## Via Federal Express

October 25, 2002

Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: MAPICS, Inc. - F98000004886

**Application for Reinstatement** 

Ladies and Gentlemen:

Enclosed please find an Application for Reinstatement on behalf of MAPICS, Inc., along with a check in the amount of \$150.00 covering the required Uniform Business Report (UBR) fees.

MAPICS, Inc. respectfully requests that the reinstatement fee be waived due to the fact that the prior two UBR notices were not received.

Should you have any questions regarding this matter, please contact Joan Larkin at (678) 319-8018, facsimile (678) 319-8949, or Email at joan larkin@mapics.com.

Very truly yours,

Martin D. Avallone

Vice President, General Counsel and Secretary

Enclosures