

100002973801---S -08/30/99--01106--012 *****35.00 ******35.00

August 4, 1999

To Whom It May Concern:

We are not doing business in Florida and wish to withdraw our authority in your state. Please call if you have any questions or comments. Our phone number is: (714) 245-9150

Thank you,

Edward Sweeney

President

9-20-99

99 SEP 20 PM 2: 57



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 13, 1999

SUITE 50 1111 TOWN & COUNTRY Road ORANGE, CA 92868

SUBJECT: EXCEPTIONAL MORTGAGE COMPANY, INC.

Ref. Number: F98000004879

99 SEP 20 PM 2: 57

We have received your document for EXCEPTIONAL MORTGAGE COMPANY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A foreign corporation authorized to transact business or conduct its affairs in Florida may withdraw its authority by completing the enclosed withdrawal application and submitting the appropriate fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6957.

Doug Spitler Document Specialist

Letter Number: 999A00044981

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DIVISION OF CORPORATIONS

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

_	Exceptional Mortgage Company, Inc.
	California
	(Incorporated Under Laws Of)
	•
	corporation is no longer transacting business or conducting affairs within the State of Florida ereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This	corporation revokes the authority of its registered agent in Florida to accept service on its
behal	f and appoints the Department of State as its agent for service of process based on a cause of

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

111) Town & Country Rd. #50	ALLA	99 SEF	
(Mailing Address)]> -	~~	
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The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Signature of the chairman or vice chairman of the board, Title president, or any officer.

Typed or printed name

Date