

ACCOUNT NO. : 07210000032

REFERENCE: 936292 - 7158238

AUTHORIZATION

COST LIMIT \$ 70.00

ORDER DATE: August 21, 1998

ORDER TIME : 10:04 AM

ORDER NO. : 936292-010

CUSTOMER NO: 7158238

CUSTOMER: Mr. Mike Gyurisin

Princeton Softech, Inc.

1060 State Road

Princeton, NJ 08540

## FOREIGN FILINGS

800002626518--3

NAME: PRINCETON SOFTECH, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

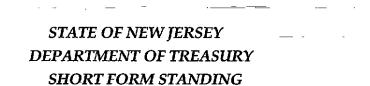
| abbreviations of a  | Softech, Inc.<br>ation: must include th<br>like import in languag<br>not so contained in th            | e as will cle  | early indicate t  | ", "COMP<br>hat it is a            | ANY", "CORP<br>corporation in           | PORATION" or vistead of a natu             | vords or<br>ral person |
|---|--|--|---|------------------------------------|---|--|------------------------|
| 2. New Jersey (State or country   | v<br>under the law of wh   | ich it is inc  | 3.  | 22-299<br>(FEI numb                | 3371<br>per, if applical                | ble)                                       |                        |
|   |  |  |   |                                    | • • •                                   | ,  |                        |
| 4. 8/21/89<br>(Date of Inco   | orporation)  | 5  | Perpetual<br>(Duration: \                                       | ear corp.                          | will cease to                           | exist or "perpet                           |                        |
| 6 8/1/98  |  |  |   |                                    |   |  |                        |
| (Date first transa  | cted business in Flori   | da. <i>(See se</i>   | ctions 607.15   | 01, 607.1                          | 502, and 817                            | 7.155, F.S.J                               |                        |
| 7. <u>1060 State</u>  | Road   | ·····  |   |                                    |   |  |                        |
| Princeton,  | NJ 08540   |  |   |                                    |   |  |                        |
|   |  | (Curr  | ent mailing ad  | dress)                             |   |  |                        |
| 8. Engage in  | any activity wi  | thin the   | purpose fo  | or which                           | corporati                               | ions may be                                | organized              |
| under the   | New Jersey Busi<br>of corporation author   | ness Cor   | n Act<br>e state or cou   | ntry to be                         | carried out in                          | the state of Flo                           | rida)                  |
| 9. Name and str<br>acceptable)  | reet address of Flo<br>Name: C<br>Office Address   | orporation S   | Service Compan  |                                    | ox or Mail D                            | NOT 98 AUG 2<br>BOX SECRE 17<br>PO TALLANA |                        |
|   |  | Tall   | ahassee   |                                    | , Florida,                              | SS 32304                                   |                        |
| 10. Registered  | agent's accepta  | ince:  |   |                                    |   | ELORIDA                                    | e) [                   |
| corporation at a<br>registered agent<br>of all statutes re<br>with and accept | med as registered the place designate and agree to act elative to the properties Corporation Services: | ted in the in this caper and confirm the position of the interior of the inter | is application  apacity. I fur  complete perficion as regist  y | n, I here<br>ther agre<br>formance | eby accept<br>ee to compl<br>of my duti | the appoint<br>ly with the pi              | ment as<br>rovisions   |
| J   |  | ered agent's   |   | 1 - V · 1 ·                        |   |  |                        |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P.O. Box NOT acceptable)

| A. | <b>DIRECTORS</b> | (Street | address | only- | P.O. | Box | NOT | acceptable) |
|----|------------------|---------|---------|-------|------|-----|-----|-------------|
|----|------------------|---------|---------|-------|------|-----|-----|-------------|

| Chairman:               | Joseph A. Allegra  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|
| Address:                | 14 Pin Oak Dr. Lawrenceville, NJ 08648                                   |  |  |  |  |  |
| Vice Chair              | man:   |  |  |  |  |  |
| Address:                |  |  |  |  |  |  |
| Director:               | John J. Cassese  |  |  |  |  |  |
| Address:                | 3 Hingham Court Morristown, NJ 07960                                     |  |  |  |  |  |
| Director:               | William J. Murphy  |  |  |  |  |  |
| Address:                | 184 Andover Dr. Wayne, NJ 07470  |  |  |  |  |  |
| B. OFFIC                | ERS (Street address only- P.O. Box NOT acceptable)                       |  |  |  |  |  |
| President:<br>Address:  | Joseph A. Allegra<br>14 Pin Oak Dr                                       |  |  |  |  |  |
|                         | Lawrenceville, NJ 08648  |  |  |  |  |  |
| Vice Presid             | dent: David Craig  | 7A:5 98  |  |  |  |  |
| Address:                | 85 Canal Run West  | ASECRAL STATE OF STAT |  |  |  |  |
|                         | - Washington Crossing, Pa 18977  | 2 2 2  |  |  |  |  |
| Secretary:              | Bruce Haislip  |  |  |  |  |  |
| Address:                | 17 Salters Farm Rd   |  |  |  |  |  |
|                         | Califon, NJ 07830  |  |  |  |  |  |
| Treasurer:              | Donald Cohen   |  |  |  |  |  |
| Address:                | 19 Hershey Rd.   |  |  |  |  |  |
|                         | E. Brunswick, NJ 07830   |  |  |  |  |  |
| NOTE: If rand/or direct | (Signature of Chairman, Vice Chairman, or any officer listed in          |  |  |  |  |  |
| 14                      | Bruce Haislip - Secretary  (Typed or printed name and conscipt of person | •• ,   |  |  |  |  |



PRINCETON SOFTECH, INC.

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on August 21, 1989.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Corporation Service Company 830 Bear Tavern Road West Trenton, NJ 08628

Continued on next page . . .

98 AUG 27 PM 2: 31
SECRETARY OF STATE
ALLAHASSEE, FLORIDA

