| F98100004833 |
|--|
| THE UNITED STATES CORPORATION |
| ACCOUNT NO. : 07210000032 |
| REFERENCE : 934834 5042124 |
| AUTHORIZATION : Potricia light |
| COST LIMIT : \$ 70.00 |
| ORDER DATE : August 20, 1998 |
| ORDER TIME : 11:38 AM |
| ORDER NO. : 934834-005 9000026246992 |
| CUSTOMER NO: 5042124 |
| CUSTOMER: Ms. Linda B. Trugman Trugman Valuation Associates 2740 Route 10 West |
| Morris Plains, NJ 07950 |
| FOREIGN FILINGS |
| NAME: TRUGMAN VALUATION ASSOCIATES |
| XXXX QUALIFICATION (TYPE: CO) |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: |
| XX PLAIN STAMPED COPY |

CONTACT PERSON: Tamara Odom

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.

3241 *.*22 -New VERSEN I number, if applicable (State or country under the law of which it is incorporated) $\tilde{\sigma}$ 6-18-93 (Date of Incorporation) PERPETUA (Duration: Year corp. Year corp. will cease to exist or perpetua 10-1-98 (Date first transacted business in Florida. (Sae sections 607.1501, 607.1502, and 817.155, I ------: 17 7. 2740 NEST ORID 07950 AINS Current mailing address) UNDER CORPORAT ACTIVITY : ALLOWED TO ENGABE ANY iN. (Purpose(s) of corporation authorized in home state or country to be carried out in the ากก่อ 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Corporation Service Company

| Office Address: | 1201 Hays Street | ······································ | | |
|---------------------------------------|------------------|--|-------|--|
| · · · · · · · · · · · · · · · · · · · | Tallahassee | , Florida, | 32301 | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| | | ······································ | | | |
|-----------|------------------------|---|-----------------|---------------|----------------|
| د آ | | ····· ··· ··· ···· ··················· | | | - |
| | 12. Names a NOT acc | nd addresses of officers and/or directors: (Street address ONLY-P.C entable) |). Box | | |
| | | ORS (Street address only- P.O. Box NOT acceptable) | | : | |
| | Chairman: | GARY & TRUGMAN | - | | |
| | Address: | 1065 SUSSER TPRE | | | |
| | Auttess | RANDOLPH NJ 07869 | | | |
| | - Vice Chairm | | | | |
| | Address: | 1065 SUSSEX TPRE | | | |
| | Address: _ | RANDOLPH NU 07869 | | •• • | |
| | - Diesetary | | | | |
| | Director: | | | | |
| | Address: | | | · , | • |
| | - | | | | |
| | Director: | | , | | |
| • | Address: | | | | |
| • | R OFFICE | RS (Street address only- P.O. Box NOT acceptable) | | ·····. | • |
| • | President: | GARY R TRUGMAN | • • • | | • |
| • | Address: | 1065 SUSSEX TAKE | | * | • |
| | Address: . | RANDOLPH NS 07869 | | | |
| | Vice Preside | | | | |
| | Address: | 1065 SUSSER TAKE | · | | |
| • • • | Address. | RANDOLPH NJ 07869 | · . | · · · · | *, *, * , |
| <i>.</i> | Secretary: | | | | •• |
| | Address: | | | 8. | • |
| | Acciless: | | | ទី | l [.] |
| | · | | Ser | <u>سم</u> ای | · · · |
| | Treasurer: | - | | P n | |
| · · · | Address: | | . OR | <u>မ</u> မ | |
| · . · . · | ••• | | DA. | · · · · | · |
| | NOTE: If a directors. | cessary, you may attach an addendum to the application listing addition | al officers an | ıd/or · | • |
| | | A d p | | | |
| | 13 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of | the application | 1.) | |
| . • | · · · · · · · | | · ·. | ••••• | |
| | 14 | Inde Elougnen VP (Typed or printed name and capacity of person signing applica | tion) | | |
| | • • | | | • | • • • |
| | • | <u></u> | • _ | -•. | |

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STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

TRUGMAN VALUATION ASSOCIATES INC.

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on June 18, 1993.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Linda B Trugman 2740 Route 10 West Morris Plains, NJ 07950

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in O

Continued on next page . . .

STATE OF NEW JERSEY_____ DEPARTMENT OF TREASURY SHORT FORM STANDING

TRUGMAN VALUATION ASSOCIATES INC.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 21st day of August, 1998

. C. Ditfector

James A DiEleuterio, Jr. Treasurer

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