

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # F98000004812**

1. Entity Name

MIG II REALTY ADVISORS, INC.

Principal Place of Business

**5025 SWETLAND COURT
CLEVELAND OH 44143**

Mailing Address

**5025 SWETLAND COURT
CLEVELAND OH 44143**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|----------------------|---------------------|------------------------|-------|----------------------|---------------------|------------------------|
| C | FRIEDMAN, JEFFREY L | 5025 SWETLAND COURT | CLEVELAND OH 44143 | C/D | Friedman, Jeffrey I. | 5025 Swetland Court | Richmond Hts, OH 44143 |
| V | LISHMEN, MARTIN A | 5025 SWETLAND COURT | RICHMOND HTS OH 44143 | V/S | Fishman, Martin A. | 5025 Swetland Court | Richmond Hts, OH 44143 |
| P | COTE, JAMES A | 5025 SWETLAND COURT | CLEVELAND OH 44143 | | | | |
| SVPC | GUTIN, KATHLEEN L | 5025 SWETLAND COURT | CLEVELAND OH 44143 | V/CFO | Fatica, Lou | 5025 Swetland Court | Richmond Hts, OH 44143 |
| VP | HUGHES, WILLIAM T JR | 5025 SWETLAND COURT | CLEVELAND OH 44143 | | | | |
| P | VOGT, LOUIS E | 5025 SWETLAND COURT | RICHMOND HGTS OH 44143 | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Martin A. Fishman, Vice President/Secretary

Date

Daytime Phone #

**FILED
Apr 24, 2001 8:00 am
Secretary of State**

04-24-2001 90333 032 ***158.75

00040119

DO NOT WRITE IN THIS SPACE

4. FEI Number

34-1867964

Applied For

Not Applicable

5. Certificate of Status Desired ☒**\$8.75 Additional
Fee Required**

CR2E034 (10/00)