

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F98000004787

1. Entity Name

PEOPLE'S POTTERY, INC.

FILED
Apr 21, 2000 8:00 am
Secretary of State

04-21-2000 90017 022 ***150.00

Principal Place of Business

ONE TOWNLINE CIRCLE
ROCHESTER NY 14623

Mailing Address

ONE TOWNLINE CIRCLE
ROCHESTER NY 14623-2513

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

16-1206383

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

FLORIDA FILING & SEARCH SERVICES, INC.
3260 BALDWIN DRIVE W.
TALLAHASSEE FL 32308

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
C	FROEHLER, JAMES J	ONE TOWNLINE CIRCLE	ROCHESTER NY 14623	<input type="checkbox"/>
P	FROEHLER, CARLA J	ONE TOWNLINE CIRCLE	ROCHESTER NY 14623	<input type="checkbox"/>
DS	JENKINS, JAMES	700 MIDTOWN TOWER	ROCHESTER NY 14604	<input type="checkbox"/>
D	STEIN, ROB	3016 43RD ST. N.W.	WASHINGTON DC 20016	<input type="checkbox"/>
V	HARMAN, JOHN	ONE TOWNLINE CIRCLE	ROCHESTER NY 14623	<input type="checkbox"/>
D	GARSON, PALMER	1 JAMES CENTER, SUITE 1414	RICHMOND VA 23219	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

John Harman

3/30/00

Date

716-272-1600

Daytime Phone #

CR2E034 (9/99)