CR2E034 (5/99

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

STREET ADDRESS

CITY-ST-ZIP

PROFIT FLORIDA DEPARTMENT OF STATE FILED CORPORATION Katherine Harris ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1999 99 AUG 19 PH 4: 43 DOCUMENT # F98000004748 SECRETARY OF STATE TALLAHASSEE, FLORIDA INTEGRATED DISABILITY RESOURCES, INC. Mailing Address Principal Place of Business 320 W. NEWBERRY 320 W. NEWBERRY BLOOMFIELD CT 06002 **BLOOMFIELD CT 06002** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/19/1998 2a. Mailing Address 4. FEI Number Applied For 2. Principal Place of Business 06-1470184 Not Applicable 21 26 \$8.75 Additional Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 27 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 Country Country Zip This corporation owes the current year 29 Intangible Personal Property. 25 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name CORPORATION SERVICE COMPANY Street Address (P.O. Box Number is Not Acceptable) 82 1201 HAYS STREET TALLAHASSEE FL 32301-2525 83 84 City Zip Code Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Fjorida. Such change was authorized by the compraison's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligators of section 607.0505, Florida **Section D. Skipper**NATURE

| Signature, hyped or printed name of registered agent and tilt (flopplicable) (NOTE | Registered Agent signature required when reinstating)

DATE SIGNATURE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. DPT 1.1 TITLE Change Addition TITLE __ DELETE WIGGIN, JOHN 500002964435 1.2 NAME NAME 320 W. NEWBERRY 1.3 STREET ADDRESS STREET ADDRESS **BLOOMFIELD CT 06002** CITY-ST-ZIP 1.4 CITY-ST-ZIP Vice-President K Change Addition 2 1 TITLE DVS DELETE TITLE David Nixa 2 2 NAME NIXA, DAVID NAME 320 W. Newberry Rd. STREET ADDRESS 320 W. NEWBERRY 2 3 STREET ADDRESS Bloomfield, CT 06002 **BLOOMFIELD CT 06002** 24 CITY-ST-ZIP CITY-ST-ZIP Change X Addition 3 1 TITLE Secretary DELETE TITLE 3 2 NAME John Conway NAME 3 3 STREET ADDRESS STREET ADDRESS One Kemper Drive Long Grove, IL 60049 3.4 CITY-ST-ZIP CITY-ST-ZIP Change X Addition 4 1 TITLE DELETE TITLE Director NAME 4.2 NAME Elizabeth Lindner 4.3 STREET ADDRESS STREET ADDRESS One Kemper Drive 4.4 CITY-ST-ZIP CITY-ST-ZIP Long Grove, IL 60049 Change X Addition DELETE 5 1 TITLE TITL F Director 5.2 NAME NAME William Smith 5 3 STREET ADDRESS STREET ADORESS One Kemper Drive 5.4 CITY-ST-ZIP 6.1 YITLE Long Grove, IL 60049 Change X Addition CITY-ST-ZIP DELETE TITLE Director 9.2 NAME NAME Michael McClure

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in sector B7 (SX 6X6) statute 1600 49 fix that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Sohn Conway

847/320-2000

One Kemper Drive

August 10, 1999



ACCOUNT NO. : 072100000032

REFERENCE : 342937 4728366

AUTHORIZATION

COST LIMIT : \$ 550.00

ORDER DATE: August 16, 1999

ORDER TIME : 10:32 AM

ORDER NO. : 342937-005

CUSTOMER NO: 4728366

CUSTOMER: Mr. Joseph Funk

Kemper

Legal Dept C-3 1 Kemper Drive

Long Grove, IL 600490000

ANNUAL REPORT FILING

NAME:

INTEGRATED DISABILITY

RESOURCES, INC.

XX ___ ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY __ PLAIN STAMPED COPY _ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: -Sylvia

EXAMINER'S INITIALS:

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