000004726

TRANSMITTAL LETTER

| To: Qua | diffication/Tax Lien Section |
|--------------|--|
| Div | ision of Corporations |
| SUBJECT: | Harvard Management Group, Inc. |
| | (Name of corporation - must include suffix) |
| Dear Sir or | Madam: |
| "Certificate | d "Application by Foreign Corporation for Authorization to Transact Business in Florida", of Existence", and check are submitted to register the above referenced foreign corporation to iness in Florida. |
| Please retur | n all correspondence concerning this matter to the following: |
| | Sandra Diamond |
| | (Name of Person) |
| | Williamson, Diamond & Caton |
| | (Firm/Company) |
| | 7843 Seminole Blvd. |
| | (Address) |
| | Seminole FL 33772 |
| | (City/State/Zip) 800002618678! -08/18/9801035012 |
| Should you | need to call someone concerning this matter, please call: *****78.75 *****78.75 |
| Sandra | Diamond at (813) 398-3600 |
| (N | ame of Person) (Area Code & Daytime Telephone Number) |
| | |

STREET ADDRESS:

To:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | Management Group, | | | | |
|--|---|------------------------------|---|--|--|
| (Name of corpo | oration; must include the word viations of like import in langu | "INCORPO | RATED", "COMPAN | IY", "CORPORATION instead | ″or lofa |
| natural person | or partnership if not so contain | nage as win | me at present.) | is a corporation answer | |
| | ** | | _ | | |
| 2. Delawar | e | | 3. | | |
| (State or country | y under the law of which it is | incorporated |) | (FEI number, if applic | able) |
| 4 Ogtobor | - 17 1995 | 4 | nernetual | | |
| 4. <u>00 00 00 00 00 00 00 00 00 00 00 00 00</u> | te of incorporation) | | (Duration: Year con | rp. will cease to exist or | "perpetual") |
| • | - | | - | | |
| 6. <u>August</u> Date firs | 1, 1998 t transacted business in Florid | a.) (SEE SE | CTIONS 607.1501, 60 |)7.1502 and 817.155, F. | .S.) |
| | | i | | | |
| 7. <u>2714 Ni</u> | nth Street North | | | | · · · · · · · · · · · · · · · · · · · |
| · St. Pet | ersburg FL 33704 | | | | |
| | (Cu | rrent mailin | g address) | | |
| | | | | | |
| 8. <u>Propert</u> | y Management | - | | * 1 - 4 * - 4 4 - 6 T71 - 1 | <u> </u> |
| (Purpose | (s) of corporation authorized i | n home state | e or country to be carr | led out in state of Florid | 1a) |
| 9. Name and str | reet address of Florida reg | istered age | ent: (P.O. Box or M | ail Drop Box NOT ac | cceptable) |
| 27 | Sandra Diamond | | | , | |
| Name: | Bandra Dramond | | W2-01-71-71 | | 86 XIC |
| Office Address: | 7843 Seminole Bl | .vd. | | | AU SION |
| ۳ | Seminole | | | 33772 | |
| | | | , Florida, | (Zip code) | |
| | | | , | (Zip code) | OF STATE ORPORATIO AN 10: 2: |
| 10. Registered agent's acceptance: | | | | | |
| | | | | | $\omega =$ |
| Having been nam in this application | ed as registered agent and to , I hereby accept the appoint | accept servi ment as revi | ce of process for the distered agent and agre | ibove stated corporation te to act in this capacity | n at the place designated v. I further agree to |
| comply with the p | rovisions of all statutes relati | ve to the pro | per and complete per | | |
| and accept the ob | ligations of my position as reg | ristered agei | nt. | | |
| | _ Aludia- | 1. Dic | uucl | | |
| | (Re | gistered age | nt's signature) | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names a | nd addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) |
|--------------|--|
| A. DIRECT | ORS (Street address only - P.O. Box NOT acceptable) |
| Chairman: _ | William B. Harvard, Jr. |
| Address: | 838 Monterey Blvd., NE |
| * | St. Petersburg FL 33704 |
| Vice Chairm | an: |
| Address: | |
| | |
| Director: | |
| | |
| | |
| | |
| | |
| | |
| B. OFFIC | ERS (Street address only - P.O. Box NOT acceptable) |
| | William B. Harvard, Jr. |
| Address: | 838 Monterey Blvd., NE |
| _ | St. Petersburg FL 33704 |
| Vice Preside | nt: |
| Address: | |
| _ | |
| Secretary: _ | |
| Address: | |
| | k k |
| Treasurer: | |
| Address: |) |
| | |
| NOTE: If: | necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13.1 | MANAGUUT. |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14W | (Typed or printed name and capacity of person signing application) |

State of Delaware Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "HARVARD MANAGEMENT GROUP, INC." IS
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS
IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS
THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF
AUGUST, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND L_DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

SECRETARY OF STATE OF STATE OF CORPORATIONS

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981310628



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Edward I. Freel, Secretary of State

AUTHENTICATION:

DATE: