TO:

Qualification/Tax Lien Section

Division of Corporations

100002596581--4

-07/23/98--01067--002 \*\*\*\*\*\*70.00 \*\*\*\*\*70.

SUBJECT:

CHEMCO INDUSTRIES, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	<del>-</del> ,	W98-1682	-6
	JEROME B. SMITH, ESQ.		
<del></del>	(Name of Person)		
	ROSENTHAL AND SMITH, LLP	<del></del>	· · <del></del> -
	(Firm/Company)		Л
·	6345 Balboa Boulevard, Suite 330		9/18
<del></del>	(Address)	98 AUG SECRE TALLAH	]
	Encino, CA 91316	UG 18 /	T
	(City/State/Zip)		
		8:12 STATE FLORIDA	٠
Should you ne	ed to call someone concerning this matter, please call:	TE P	•
JEROME B.	at (818)	344-9900 time Telephone Number	 ī
	of Person) (Area Code & Day)	mic receptions ranner,	r

#### **COURIER ADDRESS:**

Qualification/TaxLien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/TaxLien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 23, 1998

UE SENAGO

JEROME B. SMITH, ESQUIRE ROSENTHAL AND SMITH LLP 6345 BALBOA BOULEVARD SUITE 330 ENCINO, CA 91316

SUBJECT: CHEMCO INDUSTRIES INC.

Ref. Number: W98000016826

We have received your document for CHEMCO INDUSTRIES INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 198A00039079

#### ROSENTHAL AND SMITH, LLP

A LIMITED LIABILITY LAW PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

JEROME B. SMITH RICHARD M. ROSENTHAL\* DENNIS W. FRIED

A PROFESSIONAL CORPORATION

DAVID L. ALLEN

ENCINO OFFICE PARK, BUILDING II 6345 BALBOA BOULEVARD, SUITE 330 ENCINO, CALIFORNIA,91316-1524

TÉLEPHONE (818) 344-9900 [213] 873-4703 (310) 274-1765 FACSIMILE (818) 344-9986 E-MAIL: RANDS44@AOL.COM

August 13, 1998

Lee Rivers
Document Specialist
Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Chemco Industries, Inc.

Ref. Number: W98000016826 Letter Number: 198A00039079

Pursuant to your letter of July 23, 1998 (a copy of which is enclosed), we return to you the requested corporate resolution adopting an alternate name for use in the state of Florida.

In reviewing the Application previously submitted, a typographical error was noted in section 4. The incorporation date is May 24, 1989. Enclosed is a corrected copy of the first page of the Application. It would be greatly appreciated to facilitate the filing of this Application if you could make the same correction on the original in your possession.

If you have any questions or require anything further, please do not hesitate to contact me. Thank you for your courtesy and cooperation in this matter.

Very truly yours,

ROSENTHAL AND SMITH, LLP

JEROME B. SMITH

JBS:pb Enclosures

cc: Chemco Industries, Inc.

## RESOLUTION OF BOARD OF DIRECTORS

OF

### CHEMCO INDUSTRIES, INC.

I, the undersigned, RONALD G. UDELL, do hereby certify that this Resolution of the Board of Directors of CHEMCO INDUSTRIES, INC., a corporation duly organized and existing under the laws of the State of California, was duly adopted on July 28, 1998.

RESOLVED, that CHEMCO INDUSTRIES, INC., organized and existing in the State of California, hereby adopts the name OPTIPURE INCORPORATED for use in Florida.

Dated: July 28, 1998

RONALD G. UDELL Executive Vice President

98 AUG 18 AM B: 12
SECRETARY - STATE
TALLAHASSEF FINBING

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

				95–4222383			
2. (t	California State or country under the law o	f which it is incorporated	) <sup>3.</sup> –	_	nber, if appli	cable)	
4	May 24, 1989 (Date of Incorporation)		<b>5.</b>	Perpetual Duration: Year corp. w	ill cease to e	xist or	
	(Date of nicorporation)		· ·	"perpetual")			
6	May 1998	· Ti · L. (Com an orrow)	vo 607	1501 607 1502 AND	017 155 EQ	\	
7.	(Date first transacted busines 6982 Bandini Boulev		NS 00 /	.1501, 607.1302, AND	517.133, F.S	, ALLA SEC;	98 AUG
-	Los Angeles, CA 900	40				ETAR HASS	8   9K
-	Los Angeles, CA 900	(Current mailin	g addr	ess)		17 T	2
8. <u> </u>	Food and pharmaceutica (Purpose(s) of corporation auth	l ingredients and	othe	er chemical dist	ribution	CORNE TATE	8: 12
9. N	Name and street address of acceptable)						3
	Name: Thomas	A. Donaldson					
	Office Address:	656 Soundview Dr	ive				
	,	Palm Harbor		, Florida,	34683	- v'	
				· ·	(Zip Cod	e)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

and accept the obligations of my position as registered agent.

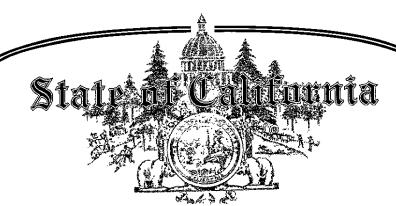
12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box . NOT acceptable)

nairman: _	SATOMI TSUCHIBE	· · · · · · · · · · · · · · · · · · ·
	6982 Bandini Boulevard	· · · · · · · · · · · · · · · · · · ·
_	Los Angeles, CA 90040	
ice Chairn	nan:	
ddress: _		
rector: _	SATOMI TSUCHIBE	
ddress: _	6982 Bandini Boulevard	
	Los Angeles, CA 90040	
irector: _	HIROTOMO SHIRAKI	
ddress: _	6982 Bandini Boulevard	TALEC
	Los Angeles, CA 90040	AR AR
. OFFIC	ERS (Street address only- P. O. Box NOT acceptable	e) SSE
resident:	SATOMI TSUCHIBE	· <u> </u>
ddress: _	6982 Bandini Boulevard	S TA E
_	Los Angeles, CA 90040	A 171
ice Presid	lent:RONALD G. UDELL	
ddress: _	6982 Bandini Bouleyard	
_	Los Angeles, CA 90040	
ecretary:	ISAO AKUZAWA	
Address:	6982 Bandini Boulevard	
_	Los Angeles, CA 90040	
reasurer:	SHUNICHI OKADA	
	6982 Bandini Bouleyard	
	Los Angeles, CA 90040	
Address:		ion listing additional

RONALD G. UDELL, Executive Vice President

(Typed or printed name and capacity of person signing application)

14.



### SECRETARY OF STATE

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

#### CHEMCO INDUSTRIES INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

May 19, 1998

Billyons

Secretary of State