2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

F98000004554

1. Entity Name P-V TECH, INC.

FILED Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90091 030 ***163.75

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| Principal Place of Business 3685 WOODRIDGE PLACE PALM HARBOR FL 34684 | | | PO (| Mailing Address PO BOX 6068 PALM HARBOR FL 34684 | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt | t. #, etc. | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF | MAKING (| CHANGES | | |
| City & State | | | City & State | | | 4. | FEI Number 22-2892898 | | - | oplied For | | |
| Zip Country | | | Zip | | Country | | 5. Certificate of Status Desired See Required | | | | | |
| · | 6. Name | and Address of Current | Registere | ed Agent | <u> </u> | ··· | 7. 1 | Name and Address of New Reg | | | iu . | |
| | | | | | Nar | me | | | ibiorou Ag | ,cire | | |
| LAZER, J | JULES | | | | | • | | | | | | |
| 7283 MA | NDARIN DR | IVE | | | Stre | eet Address (| P.O. B | ox Number is Not Acceptable) | | | | |
| BOCA RA | ATON FL 33 | 1433 | | • | | * | | | | | | |
| | | | | | City | ′ | | | FL | Zip Cod | e . | |
| 8. The above the obligation | e named entity tions of regist | y submits this statement for ered agent. | or the purp | ose of changing its | registered offic | ce or register | ed ag | ent, or both, in the State of Florid | a. I am far | niliar with, | and accept | |
| SIGNATURE | | | | | | | | | | | | |
| SIGNATURE | Signature, typed | or printed name of registered agent | and title if app | licable. (NOTE: | : Registered Agent | signature required | when re | instating) | DATE | | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 3 Fee will be \$550.00 Florida Department o | f State | | | | | 9. Election Campaign Finan- Trust Fund Contribution. | cing | | 0 May Be if to Fees | |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | | AD | I DITIONS/CHANGES TO OFFICE | BS AND D | IRECTOR: | S IN 11 | |
| TITLE | Р | | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |
| NAME | LUCE, NU | | | | NAME | | | | - | 5- | | |
| STREET ADDRESS | | ODRIDGE PLACE | | | STREET ADDR | ESS | | | | | | |
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| NAME STREET ADDRESS | LAZER, JU | JLES NDARIN DR. | | | NAME CENTET ADDRE | 500 | | | | | | |
| CITY-ST-ZIP | | TON FL 33433 | | | STREET AODRI | ESS | | | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: