

# F980000004456



UCC FILING & SEARCH SERVICES, INC.  
526 East Park Avenue  
Tallahassee, FL 32301  
(850) 681-6528

## HOLD

FOR PICKUP BY  
UCC SERVICES

OFFICE USE ONLY (Document #)

681896

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

A + J Foods Inc.

200002608802--9

-08/06/98--01001--009

\*\*\*\*122.50 \*\*\*\*122.50

☐ Walk In

☐ Pick Up Time

☒ Certified Copy

☐ Mail Out

☐ Will Wait

☐ Photocopy

# RUSH

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

98 AUG -5 PM 4:02  
DIVISION OF CORPORATION

RECEIVED

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Ordered By: \_\_\_\_\_

Date: \_\_\_\_\_

FILED  
98 AUG -5 AM 8:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. A & J Foods, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Arkansas  
(State or country under the law of which it is incorporated)
3. 71-0774709  
(FEI number, if applicable)
4. June 13, 1995  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 1500 N. Hwy. 17  
Brinkley, AR 72021  
(Current mailing address)
8. The Primary purpose is operation of a restaurant and conduct of any other business enterprise not contrary to law.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: Palmetto Charter Services, Inc.

Office Address: 150 Magnolia Avenue

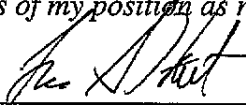
Daytona Beach

, Florida,

32114  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

Thomas S. Hart, Vice President, Palmetto Charter Services, Inc.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**FILED**  
98 AUG -5 AM 8:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: John H. Biggers

Address: 1500 N. Hwy. 17  
Brinkley, AR 72021

Director: Abigail G. Biggers

Address: 1500 N. Hwy. 17  
Brinkley, AR 72021

98 AUG -5 AM 8:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: John H. Biggers

Address: 1500 N. Hwy. 17  
Brinkley, AR 72021

Vice President: N/A

Address: \_\_\_\_\_

Secretary: Abigail G. Biggers

Address: 1500 N. Hwy. 17  
Brinkley, AR 72021

Treasurer: Abigail G. Biggers

Address: 1500 N. Hwy. 17  
Brinkley, AR 72021

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

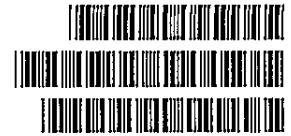
14. John H. Biggers, Director

(Typed or printed name and capacity of person signing application)



Sharon Priest  
SECRETARY OF STATE

## State of Arkansas SECRETARY OF STATE



### CERTIFICATE OF GOOD STANDING OF A DOMESTIC CORPORATION

I, Sharon Priest, Secretary of State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show:

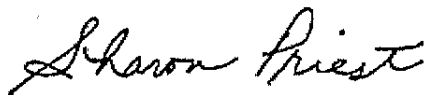
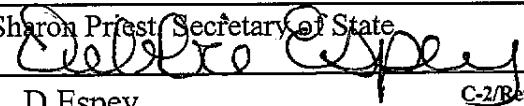
**A & J FOODS, INC.**

FILED  
98-JUG-5 AM 8:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

a corporation chartered under the laws of the State of Arkansas, filed Articles of Incorporation June 12, 1995.

I further certify that as far as the records show, this corporation is at this time chartered and in good standing, having met all the requirements governing a domestic corporation in this State.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal. Done at my office in the City of Little Rock, Arkansas this 27th day of July 1998.

  
Sharon Priest, Secretary of State  
by:   
D Espey C-2/Rev 10-1-88