F98000004436

| To: Qualification/Tax Lien Section Division of Corporations | | |
|---|--|--|
| <u> </u> | phy Ivc. | |
| SUBJECT: Ryan Photogra (Name of corporation | - must include suffix) | |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corporation for A "Certificate of Existence", and check are submitted to retransact business in Florida. | Authorization to Transact Business in Florid gister the above referenced foreign corporate | ia", tion to |
| Please return all correspondence concerning this matter | to the following: | |
| Ryan J. (Name of | Gabel Person) | |
| , | mpany) | |
| al95 Greenback Circle & | \$104 Naples, Fl 34112 ess) | |
| Naples, Florid (City/Star | da 34112 te/Zip) | - - |
| Should you need to call someone concerning this matter | 4000260 -08/04/98- r, please call: ******70.00 | -01077005 |
| Ryan J. Gabel at (941 (Name of Person) (Area |) 732 - 8964 Code & Daytime Telephone Number) | i t |
| COURIER ADDRESS: Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. | MAILING ADDRESS: Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 | SECRETARY OF ST DIVISION OF COMPOR |
| Tallahassee, FL 32399 | Tallahassee, FL 32314 | 9: 41 The state of |

8/5

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | CE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED OREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. | TO | |
|---|--|----------------|--------------|
| ı Ru | ian Photography INC. | | |
| (Name of corp words or abbre | oration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or eviations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.) | | - |
| 2. | hio 3. 34-1817935 ry under the law of which it is incorporated) (FEI number, if applicable) | | |
| (State or countr | ry under the law of which it is incorporated) (FEI number, if applicable) | | - |
| 4. | /11/95 5. perpetual | | |
| (Da | 11/95 ate of incorporation) 5. | ") | _ |
| 6. No 1 | business has been transacted in Florida | | |
| (Date fire | st transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | | |
| 7al ^c | 95 Greenback Circle # 104 | | |
| Λ). | aples Fl. 34112 (Current mailing address) | | _ |
| | (Current mailing address) | 86 | ار پرچ |
| | Phata and | 98 AUG - | CRETA! |
| (Purpose | e(s) of corporation authorized in home state or country to be carried out in state of Florida) | _ _ | |
| 9. Name and st | reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | 14 :6 WV | ST ST |
| Name: | Ryan J. Gabel | E | TIONS |
| | a195 Breenback Circle #104 | | = |
| | Naples , Florida, 34112 | | |
| | (Zip code) | • - | <u></u> |
| | ` . | | |
| 10. Registered : | agent's acceptance: | | |
| Having been nam in this application comply with the p | | agree | to |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Kyan J. Gabel Address: 2195 Greenback Circle #104 Naples Fl. 34112 Greenback Circle #104 centrack Circle #104 日. 34112 Address: 2195 Greenback Circle #104 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Ryan J. Gabel Address: 2195 Greenback Circle #104 Naples, Fl. 34112 Green back Circle # 104 Greenback arde # 104 Address: <u>2195 Breen back Circle</u> # 164 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show RYAN PHOTOGRAPHY, INC., an Ohio Corporation, Charter No. 892590, having its principal location in Fremont, County of Sandusky, was incorporated on January 11, 1995, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at Columbus, Ohio on

June 9, 1998

Bob Taft Secretary of State