## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 **PROFIT**

CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F98000004427

SMOKER'S GALLERY, INC.

## FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90116 012 \*\*\*150.00



| Principal Place                                 | of Business   | Mailing Address                                  |                    |               |  | -                          |                           | 2,2, ,2                     |               |                          |                  |                   |  |
|---|---|--|--------------------|---------------|--|----------------------------|---------------------------|-----------------------------|---------------|--------------------------|------------------|-------------------|--|
| 5008 N. FEDERAL HIGHWAY 5008 N. FEDERAL HIGHWAY |   |  |                    |               |  |                            |                           |                             |               |                          |                  |                   |  |
| LIGHTHOUSE P                                    | OINT FL 33064   | LIGHTHOUSE POINT FL 33064                        |                    |               |  | DO NOT WRITE IN THIS SPACE |                           |                             |               |                          |                  |                   |  |
|   |   |  |                    |               | }-   | 3. Date Ir                 |                           | ed or Qualif                |               | 10 01 7102               |                  |                   |  |
|   | · .   |  |                    |               |  | 08/04                      | /1998                     |                             |               | -                        |                  |                   |  |
|   | ace of Business   | 2a. Mailing Address                              |                    | 0. 0          | •  | 4. FEI Nu                  |                           |                             |               | ļ                        | <del></del>      | led For           |  |
|   | Wi Carrino Real .   | 26 7200 U. Cami                                  | 40                 | Kerl          |  | <u>58-19</u>               | <u> 121737</u>            |                             |               |                          |                  | Applicable        |  |
| Suite, Apt.                                     | #, etc.<br>シー <b>3</b> 0 み  | Suite, Apt. #, etc.  27 Suite, Apt. #, etc.  302 |                    |               |  | 5. Certifc                 | ate of Sta                | tus Desi <u>r</u> ed        |               | ¥                        | <b>5</b> Ace Req | ditional<br>uired |  |
| City & State                                    | City & State  | 1 61   |                    |               | 6. Electio                                     | n Campai                   | ign Financii              | rg 🗆                        | <b>\$</b> 5.  | <b>00</b> M              | lay Be           |                   |  |
| 23 BOCA   | Retor, FL   | 28 Boca Katan +                                  | <u>_</u>           |               |  | Trust F                    | und Cont                  | ribution                    |               | Add                      | ded to           | Fees              |  |
| Zip   | Country   | - 22,122 -                                       | untry              |               |  |                            | •                         |                             | urrent year I |                          |                  | ٦.,               |  |
| 24 3343   |   | 29 27457 30                                      | ,                  |               |  |                            | al Proper                 |                             |               | ▼ Yes                    |                  | JNo               |  |
|   | 9. Name and Address of Current  | Registered Agent                                 | 04                 |               | 1  | 0. Name                    | and Add                   | ress of Ne                  | w Registere   | d Agent                  |                  |                   |  |
| COR   | PORATION SERVICE COMPANY  |  | 81                 | Name          |  |                            |                           |                             |               |                          |                  | ·                 |  |
| 1201 HAYS STREET                                |   |  |                    | Street        | et Address (P.O. Box Number is Not Acceptable) |                            |                           |                             |               |                          |                  |                   |  |
| TALLAHASSEE FL 32301-2525                       |   |  |                    |               |  |                            |                           |                             |               |                          |                  |                   |  |
| IALL  | ANASSEE FL 32301-2323   |  | 83                 |               |  |                            |                           |                             |               |                          |                  |                   |  |
|   |   |  | 84                 | City          |  |                            | •                         |                             |               | 85                       | Zip Co           | de                |  |
| 2012/10   | All the Control Carry Control   |  | 1                  |               |  |                            |                           |                             | <u> </u>      | <u> </u>                 |                  |                   |  |
| office or re                                    | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | i Florida. Such change was authorize             | of by              | the corp      | corporat<br>oration's                          | ion submi<br>board of      | ts this sta<br>directors. | tement for t<br>I hereby ac | cept the app  | or changin<br>ointment a | g ns regi        | stered            |  |
| SIGNATURE                                       | \$ ** *** * * * * * * * * * * * * * * *   | e in the second                                  |                    |               |  |                            |                           |                             |               |                          |                  | }                 |  |
| 3IGIVATORE                                      | Signature, typed or printed name of registered agent  |  | d Agen             | t signature r | equired who                                    |                            |                           |                             | DATE          |                          |                  |                   |  |
| 12.   | OFFICERS AND  |  |                    |               |  | ADDITIO                    | ONS/CHA                   | NGES TO                     | OFFICERS /    |                          |                  |                   |  |
| TITLE   | C   | ☐ DELETE 1.1 T                                   | πLE                |               | D  |                            |                           |                             |               | ☐ Cha                    | nge              | Addition          |  |
| NAME  | TERRY, EUGENE T   |  | IAME               |               | Alan   | Cornell                    | .,,                       | , ,                         |               |                          |                  |                   |  |
| STREET ADDRESS                                  | 17759 LAKE ESTATES DRIVE  | 1.3 \$   | TREET              | ADDRESS       |  | Lines                      |                           |                             |               |                          |                  |                   |  |
| CITY-ST-ZIP                                     | BOCA RATON FL 33496   |  | TY-S               | T-ZIP         | -  | Katon                      | , <i>1-L</i>              | 33496                       | <del>.</del>  |                          |                  |                   |  |
| TITLE   | D   | ☐ DELETÉ 2.1 TI                                  |                    |               | ν  |                            |                           |                             |               | ☐ Cha                    | nge              | ★ Addition        |  |
| NAME  | BLUE, HAROLD S 22N  |  | IAME               |               | Neal   | Litten                     | _                         | Cale                        | H 24h         | _                        |                  |                   |  |
| STREET ADDRESS                                  | 2501 DAVIE ROAD, SUITE 230  |  | STREET ADDRESS 7/9 |               |  | Que                        | ferry                     | une.                        | - 7710        | <b>.</b>                 |                  |                   |  |
| CITY-ST-ZIP                                     |   |  | CITY-S             | T-ZIP         | Boca   | Raton                      | , FL                      | 33496                       | # 34ro        |                          |                  |                   |  |
| TITLE   | D ☑ DELETE 3.1 T  |  | TILE               |               | ļ  |                            | •                         |                             |               | ☐ Cha                    | nge              | Addition          |  |
| NAME  | KRASNOW, HERSHEL  |  | IAME               |               | }  |                            |                           |                             |               |                          |                  | J                 |  |
| STREET ADDRESS                                  | 1111 KANE CONCOURSE, SUIT   | E 505  | TREET              | ADDRESS       |  |                            |                           |                             |               |                          |                  |                   |  |
| CJTY-ST-ZIP                                     | BAY HARBOUR ISLAND FL 3315  | <b></b> 3.4.0                                    | CITY-S             | T-ZIP         |  |                            |                           |                             |               |                          |                  |                   |  |
| TITLE   | P   | DELETE 4.1 T                                     | πE                 |               |  |                            |                           |                             |               | ☐ Cha                    | nge              | Addition          |  |
| NAME  | WOOD, GUY F   | 4.21   | NAME               |               |  |                            |                           |                             |               |                          |                  | ļ                 |  |
| STREET ADDRESS                                  | 873 BURNING TRAIL   | 4.3 5  | TREET              | ADDRESS       |  |                            |                           |                             |               |                          |                  |                   |  |
| CITY-ST-ZIP                                     | CAROLSTREAM IL 60188  | 4.4 (  | CITY-S             | T- ZIP        |  |                            |                           |                             |               |                          |                  |                   |  |
| TITLE   | VTS   | ☐ DELETE 5.17                                    | TTLE               |               |  |                            |                           |                             |               | <b>∑</b> Cha             | nge              | Addition          |  |
| NAME .  | DUELL, KARL E   | 5.21   | AME                |               | Karl   | Duel                       | (                         | a i 4                       | . 000         |                          |                  |                   |  |
| STREET ADDRESS                                  | 450 S. PARK ROAD #109   | 5.3 \$   | TREE               | TADDRESS      | 105  | Dear C                     | reak A                    | 4,#1                        | 1. 209        |                          |                  |                   |  |
| CITY-ST-ZIP                                     | HOLLYWOOD FL 33021  | . 5.4 (  | CITY-S             | T-ZiP         | Deer   | field                      | Bench                     | FL 3                        | 1.209         |                          |                  |                   |  |
| TITLE   |   | DELETE 6.11                                      | ΠLE                |               |  |                            |                           |                             |               | Cha                      | nge              | Addition          |  |
| NAME  |   | 6.21   | NAME               |               |  |                            |                           |                             |               |                          |                  |                   |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

STREET ADDRESS