To: The Fichda Dept. of State Subject: 000173.76502

## Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000266920 3)))



H070002669203ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173

Fax Number : (850)224-1640

\* FIIC FI 翻音: 000173.76502

RECEIVE OF STATE SECRETARY OF STATE SECRETARY OF STATE OF STATE

## **DISSOLUTION OR WITHDRAWAL**

SEMPRA ENERGY TRADING CORP.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

10/30/01

Help

\*FILT FIRST\*

To: The Florida Dept. of State Subject: 00~73.76502

From: Ashley Smith

Monday, October 29, 2007 4:10 PM Page: 2 of 7

FILED

2007 OCT 29 AN 10:03

SECRETARY OF STATE TALLAHASSEE. FLORIDA

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Sempra Energy Trading Corp.

(Name of Corporation)	
F98000004375	
(Document Number of Corporation	(if known)
Delaware	•
(Incorporated Under Laws	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo	based on a cause of action arising during the
The following is a current mailing address for the corporation:	
101 Ash Street, Corporate Law	
(Mailing Address)	<del>=</del>
San Diego, CA 92101	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fut	ure of any change in its mailing address.
Tand the land	October 25, 2007
(Signature of a director, president or other others at in the hards of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Randall L. Clark	Assistant Secretary
(Typed or printed name of person signing)	(Title of person signing)
FILING FEE \$35	