

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 14, 2002 8:00 am
Secretary of State

02-14-2002 90106 027 ***150.00

0618414 AT

DOCUMENT # F98000004321

1. Entity Name

CUH2A, INC. ARCHITECTURE ENGINEERING PLANNING

Principal Place of Business

Mailing Address

**211 CARNEGIE CENTER
 PRINCETON NJ 08540-6298
 US**

**211 CARNEGIE CENTER
 PRINCETON NJ 08540-6298
 US**

2. Principal Place of Business

Same

3. Mailing Address

Same

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

22-3081641

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
 1201 HAYS STREET
 TALLAHASSEE FL 32301-2525**

7. Name and Address of New Registered Agent

Name

Same

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

N/A

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2002 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

| | | |
|--|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V HENRY, RICHARD L 717 EAST HIGH STREET POTTSTOWN PA 19464 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V RIVERS, JOHN R 1 YEAGER DRIVE LAWRENCEVILLE NJ 08648 | <input checked="" type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD SCOTT, JOHN R 19 MERION PLACE LAWRENCEVILLE NJ | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CD DELGROSSO, R J 601 S. SARATOGA DRIVE MOORESTOWN NJ | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V PERRY, ALBIE E 45 GREAT OAK ROAD HAMILTON SQUARE NJ 08690 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VCOO MAJOROS, JOHN A 221 HERITAGE DRIVE COLUMBUS NJ | <input type="checkbox"/> Delete |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|--|---|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S Hlesciak, Jeffrey P. 70 Laurel Drive Maple Shade, NJ 08052 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T/CFO Driscoll, Robert 6 Howard Drive Princeton Junction, NJ 08550 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V/D Butler, Scott D. 245 E. Fairwood Drive Chalfont, NJ 18914 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V/D Dayton, Jeffrey T. 1561 Silo Road Yardley, PA 19067 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V/D Konsko, Michael J. 133 Milltown Road Bridgewater, NJ 08807 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Kowalchuk, Brian 190 Tumble Idell Drive French Town, NJ 08825 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jeffrey P. Hlesciak

Date

(609) 452-1212

Daytime Phone #

CR2E034 (9/01)

Attachment

CUH2A, Inc. Architecture Engineering Planning

Doc # 198000004321

4068B

12. Additions to Officers and Directors in 11:

| <u>Name</u> | <u>Title</u> | <u>Address</u> |
|--------------------|----------------|--|
| Jon S. Tomson | Director | P. O. Box 2 Imlaystown, NJ 08526 |
| Kenneth B. Drake | Vice-President | 69 Vliet Drive Belle Mead, NJ 08502 |
| Mark J. Samse | Vice-President | 96 West Broad Street Hopewell, NJ 08525 |
| James E. Riley | Vice-President | 455 Claire Drive NE Atlanta, GA 30307 |
| Jonathan T. Crane | Vice-President | 896 Fox Chase Lane Riverdale, GA 30296 |
| Warren Hendrickson | Vice-President | 997 Bob-O-Link Road Highland Park, IL 60035 |