## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

F98000004308

1. Entity Name



**FILED** Apr 01, 2003 8:00 am Secretary of State

04-01-2003 90045 032 \*\*\*150.00

| DMI SER   | VICES, INC.  |   |              |                 |                  |  |                 |  |               |                             |        |  |
|---|--|---|--------------|-----------------|------------------|--|-----------------|--|---------------|-----------------------------|--------|--|
| Principal Place of Business<br>350 RESEARCH COURT<br>SUITE 200<br>NORCROSS GA 30092 |  | Mailing Address<br>350 RESEARCH COURT<br>SUITE 200<br>NORCROSS GA 30092 |              |                 |                  |  |                 |  |               |                             |        |  |
| 2. Principal P  | lace of Business   | 3. Mailing Address  |              |                 |                  | {  #  #  |                 |  |               | UNIUE 1301 EPU1             |        |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |              |                 |                  | CHECK HERE IF MAKING CHANGES                       |                 |  |               |                             |        |  |
| City & State  |  | City & State  |              |                 | 4.               | . FEI Number                                       | 58-212366       | 33                                     |               | oplied For<br>of Applicable | ]      |  |
| Zip   | Country  | Zip   | Coun         | itry            | 5.               | . Certificate of                                   | Status Desired  |  | 8.75 Ad       | ditional                    |        |  |
|   | 6. Name and Address of Current                                       | · · · · ·   | Name         | 7.              | Name and A       | ddress of New                                      | Registered A    | gent                                   |               | 7                           |        |  |
| MALONO, STEVEN M  |  |   |              | -               |                  | <u>.</u>   |                 |  |               |                             | 4      |  |
| CARLTON   | i, fields, ward, emmanuel  |   |              |                 |                  | Street Address (P.O. Box Number is Not Acceptable) |                 |  |               |                             |        |  |
| 215 S. MO   | ONROE STREET, SUITE 500  |   |              |                 |                  |  |                 |  |               |                             | 1      |  |
| TALLAHAS  | SSEE FL 32302 **   |   |              | City            |                  |  |                 |  | Zip Cod       | e                           | -      |  |
|   | ***  |   |              | Ĺ <u>,</u> ,,,, |                  |  |                 | FL                                     | <u> </u>      |                             | 1      |  |
| <ol><li>The above<br/>the obligat</li></ol>   | named entity submits this statement for<br>ions of registered agent. | r the purpose of changing its   | registere    | ed office or    | registered a     | agent, or both,                                    | in the State of | Florida. I am fa                       | ımiliar with, | and accept                  |        |  |
| 40  |  |   |              |                 |                  |  |                 |  |               |                             |        |  |
| SIGNATURE .   | Signature, typed or printer name of registered agent a               | and title if applicable. (NOT   | E: Registere | d Agent signatu | re required wher | n reinstating)                                     |                 | DATE                                   |               |                             |        |  |
|   | ILE NOW!!! FEE IS \$150.00   |   |              |                 |                  |  |                 |  |               |                             | -      |  |
|   | May 1, 2003 Fee will be \$550.00                                     |   |              |                 |                  |  | ion Campaign I  |  |               | May Be                      |        |  |
|   | Payable to Florida Department of                                     | State   |              |                 |                  | Trust  | Fund Contribut  | tion. $\square$                        | Adde          | to Fees                     |        |  |
| 10.   | OFFICERS AND   | DIRECTORS   | 11.          |                 |                  | ADDITIONS/CH                                       | HANGES TO O     | FFICERS AND                            | DIRECTOR      | S IN 1                      | 1      |  |
| TITLE   | С  | ☐ Delete  | TITLE        | :               | C, Q, S,         | TP   |                 |  | ☐ Change      | Addition                    |        |  |
| NAME  | CUSTARD, A. RICHARD  | 00  | NAM          | E               | A.R.             | CUSTAR   | D ASSUI         | AED AD                                 | 01 troma      | 2                           | 100    |  |
| STREET ADDRESS 350 RESEARCH COURT SUITE 200 ONCROSS GA 30092                        |  |   |              | ET ADDRESS      | n                | tles ef  | FECTIVE         | 03-05-                                 | 03            |                             | 2      |  |
| CITY-ST-ZIP   | DST CA 30032   | <b>—</b>  | -            | -ST-ZIP         |                  |  |                 |  |               |                             | ٦<br>إ |  |
| TITLE<br>NAME   | _HAIGH, E. NIMOCKS   | Delete  | TITLE        |                 |                  |  |                 |  | Change        | . Addition                  | 5      |  |
|   | 350 RESEARCH COURT SUITE 2   | 00  |              | ET ADDRESS      |                  |  |                 |  |               |                             |        |  |
| CITY-ST-ZIP   | NORCROSS GA 30092  | e.  | 1            | -ST-ZIP         |                  |  |                 |  |               |                             |        |  |
| TITLE   | ,P   | Delete  | TITLE        |                 |                  |  |                 |  | ☐ Change      | ☐ Addition                  | 1      |  |
| NAME  | NIMOCKSHAIGH, E.   |   | NAM          | E               |                  |  |                 |  | _             | _                           |        |  |
| STREET ADDRESS  | 350 RESEARCH COURT SUITE 2   | 00  |              | ET AODRESS      |                  |  |                 |  |               |                             |        |  |
| CITY-ST-ZIP   | NORCROSS GA 30092  |   | CITY-        | -ST-ZIP         |                  |  |                 |  |               |                             | ╣.     |  |
| TITLE   | V  | ☐ Delete  | TITLE        | 1               | $\nabla \nu$     | A 17 -   | hocan           | 00 D                                   | ☐ Change      | Addition                    |        |  |
| NAME<br>STREET ADDRESS  | ALLEN, WILLIAM B<br>350 RESEARCH COURT SUITE 20                      | nn  | NAME         | E<br>Et address | Willing          | n Aller  | <i>~</i>        |  |               |                             |        |  |
| CITY-ST-ZIP   | NORCROSS GA 30092  | 00  | 4            | -ST-ZIP         | Dire             | ictor e  | t 03-0          | 5-03                                   |               |                             |        |  |
| TITLE   |  | □ Delete  | TITLE        |                 |                  |  | <del></del>     |  | ☐ Change      | Addition                    | 1      |  |
| NAME  |  | L Delete  | NAME         |                 |                  |  |                 |  |               |                             |        |  |
| STREET ADDRESS  |  |   |              | ET ADDRESS      |                  |  | -               |  |               |                             |        |  |
| CITY-ST-ZIP   |  |   | CITY-        | -ST-ZIP         |                  |  |                 |  |               |                             |        |  |
| TITLE   |  | ☐ Delete  | TITLE        |                 |                  |  |                 |  | ☐ Change      | Addition                    | 1      |  |
| NAME  |  |   | NAME         |                 |                  |  |                 |  |               |                             |        |  |
| STREET ADDRESS  |  |   |              | ET ADDRESS      |                  |  |                 |  |               |                             |        |  |
| CITY-ST-ZIP   |  |   | CITY-        | -ST-ZIP         |                  |  |                 | ······································ |               |                             | 1      |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**