ANDREWS PHILLIPS & GALATIS

1501 Northeast Fourth Avenue Fort Lauderdale, Florida 33304

John S. Andrews, P.A. John F. Phillips, P.A. Ted P. Galatis, Jr., P.A. TELEPHONE (954) 522-6700 EAX (954) 765-1325

March 16, 1999

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

*****43.75

RE:

Advertising Packaging Association International, Inc.

Our File No: AIG 1233

Dear Sirs:

Please file the enclosed Articles of Incorporation of Advertising Packaging Association International, Inc. and Application by Foreign Corporation for Withdrawal of Authority, etc., returning "stamped in" copies in the envelope provided. Our check in the amount of \$157.50 is enclosed for your fees.

Thank you for your assistance and should you have any questions please do not hesitate to call.

TPGJR/jlb Enclosures

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA	OR CONDUC	AFFAIRS
INTEORIDA		EG E
Adventising Deskering Association Internati	ional Inc	聖言
Advertising Packaging Association Internati (Name of Corporation)	Ollar, The.	س <i>ریجری</i>
(Name of Corporation)		10 P
lllinois		
(Incorporated Under Laws Of)	TO THE
This corporation is no longer transacting business or conducti	ng affairs within the	ne State of Florida
and hereby voluntarily surrenders its authority to transact busin	ess or conduct affai	irs in Florida.
This corporation revokes the authority of its registered agent behalf and appoints the Department of State as its agent for so action arising during the time it was authorized to transact busing	ervice of process ba	ased on a cause of
The following is a current mailing address to which the Depart process against this corporation that may be served on the Depart		mail a copy of any
c/o Ralph R. Bouma, Jr.		
(Mailing Address)		-
1755 South Naperville Road, Suite 200, Wheato	on, IL 60187	
(City/ State /Zip)		
(,		
The corporation agrees to notify the Department of State in the address.	ne future of any cha	ange in its mailing
	-	,
	· Coletan	- Franker
Signature of the chairman or vice chairman of the board,	Title	1/1/400
president, or any officer.	Secretary/Tr	easurer
	To be wreners	, 1999
Michael J. Aigner Typed or printed name	February Date	, 1999
STATE OF FIbrida COUNTY OF FROMAND		
carry of The		
/\l/		

MANCY IACINO

Notary Public, State of Florida
By Comm. Expires May 0, 1999
Nr. CC 451231