TRANSMITTAL LETTER

To: Qualification/Tax Lien S Division of Corporations								
SUBJECT:	Accent Mobile Homes, Inc.							
	(Name of corporation - must include suffix)							
Dear Sir or Madam:								
	oreign Corporation for Authorization to Transact Busines heck are submitted to register the above referenced foreign							
Please return all correspondence concerning this matter to the following: SOCO259763907/24/9801057003								
	Gordon Beyerlein	***70.00 *****70.00						
<u></u>	(Name of Person)	- - · · - · · - · · - · · · · · · · · ·						
	Accent Mobile Homes, Inc.							
	(Firm/Company)	·						
	5108 N. I-85 Service Road, Suite 8							
	(Address)							
	Charlotte, NC 28206-1360	FIL 98 JUL 24 SECRETAR SECRETAR SECRETAR						
	(City/State/Zip)							
Should you need to call someone	e concerning this matter, please call:	PM IZ:						
Gordon Beyerlein	at (704) 598-2365	25 RID						
(Name of Person)	(Area Code & Daytime Telephone Nun	nber)						
STREET ADDRESS:	MAILING ADDRESS:	11-1/2/2						
Qualification/Tax Lien Section	Qualification/Tax Lien Section	AL 1/24/98						

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Accent Mobile Homes, Inc.

1.		Accent	: Mobile	e Homes, Inc.			
	words or abbrevia	tion; must include the word "I tions of like import in langua partnership if not so contained	ge as will	clearly indicate that	ANY", "CORPO	RATION" or on instead of a	
	natural person of j	partitership it not so contained	in the na	me at present.)			
2.		Carolina		3 .	56-16	42122	
	(State or country u	nder the law of which it is inc	orporated)	(FEI number	, if applicable)	- -
4.		y 27, 1989	5		Perpetual	o exist or "perpetual")	
	(Date	of incorporation)		(Duration: Year o	orp. will cease t	o exist or "perpetual")	
б.	August	: 1, 1998					
	(Date first tr	ansacted business in Florida.)	(SEE SE	CTIONS 607.1501,	607,1502 and 83	17.155, F.S.)	
7.	5108 N.	I-85 Service Road, St	uite 8				
	Charlotte	, NC 28206-1360					
			nt mailing	g address)			
8.		sale of mobile homes					
	(Purpose(s)	of corporation authorized in h	iome state	or country to be ca	rried out in state	of Florida)	
9.	Name and stree	t address of Florida regist	ered age	nt: (P.O. Box or l	Mail Drop Box	NOT acceptable)	
		CT Corporation Syst	_	•	•	L Se J	
	Name:	C1 Corporation Syst	CIII				71
Of	fice Address: _	1200 South Pine Isla	nd Roa	d	<u></u> .	2. 2	Carriera
		Plan	tation	Florida	33324		111
				, Florida	(Zip code)	PMIZ:	
						25 RID	
10	. Registered age	nt's acceptance:				•	
in : coi	this application, I . mply with the prov	as registered agent and to acc hereby accept the appointmet isions of all statutes relative t tions of my position as regist	nt as regis to the prop	stered agent and agr ver and complete pe	ree to act in this	capacity. I further agre	e to
		- Mary	R.OL	Jans	· · .	MARY R. ADAMS	rational in
		(Regist	ered agen	t's signature)		ASSISTANT SECRET	AKT

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: Russell Fox
Address: 5108 N. I-85 Service Road, Suite 8
Charlotte, NC 28206-1360
Vice Chairman:
Address:
Director: Reta Cox & William Craig
Address: Both: 5108 N. I-85 Service Road, Suite 8
Charlotte, NC 28206-1360
Director: Walter Young Jr. & Joseph Stegmayer
Address: Both: 2701 University Drive, Suite 300
Auburn Hills, MI 48326
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: Russell Fox
Address: 5108 N. I-85 Service Road, Suite 8
Charlotte, NC 28206-1360
Vice President: Curtis McClure
Address: 1727 White Horse Road
Greenville, SC 29605
Secretary: Reta Cox
Address: 5108 N. I-85 Service Road, Suite 8
Charlotte, NC 28206-1360
Treasurer: Reta Cox
Address: 5108 N. I-85 Service Road, Suite 8
Charlotte, NC 28206-1360 * SEE ADDITIONAL OFFICER ON ATTACHED
NOTE: If necessary, you may attach an addendam to the application listing additional officers and/or director
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
Gordon Beyerlein, Assistant Secretary, CFO & Counsel

(Typed or printed name and capacity of person signing application)

Addendum to Item 12 B - Officers

Additional officers of the company and their business addresses are:

Vice President (additional):

Joseph Stegmayer 2701 University Drive, Suite 300 Auburn Hills, MI 48326

Assistant Secretaries:

Gordon Beyerlein 5108 N. I-85 Service Road, Suite 8 Charlotte, NC 28206-1360

John Collins, Jr. 2701 University Drive, Suite 300 Auburn Hills, MI 48326 98 JUL 24 PM 12: 25
SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

STATE OF NORTH CAROLINA

Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

ACCENT MOBILE HOMES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 27th day of January, 1989, with its period of duration being perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 17th day of July, 1998.

Elaine J. Marshall

Secretary of State