| CAPITAL CONNECTION '417 E. Virginia Street, Suite 1 • Tallahassee, I (850) 224-8870 • 1-800-342-8062 • Fax (5 | Florida 32302 850) 222-1222 | 004193 |
|---|--------------------------------|--|
| | | · |
| ··· · · · · · · · · · · · · · · · · · | | 8000025961584 Art of Inc. File -07/23/9801010021 *****132.25 *****132.25 LTD Partnership File *****132.25 Foreign Corp. File Cept. L.C. File L.C. File |
| . · · · . · · · · · · · · · · · · · · · | - | Fictitious Name File Trade/Service Mark Merger File Art. of Amend. File RA Resignation Dissolution / Withdrawal |
| - - | | Annual Report / Reinstatement Cert. Copy Photo Copy Certificate of Good Standing Certificate of Status |
| Signature | 10 | Certificate of Fictitious Name Corp Record Search Officer Search Fictitious Search Fictitious Owner Search Vehicle Search |
| Requested by: 7-23-98 Name Date 7 Walk-In Will Pick Up | //.J.J Fime | Driving Record 7/23 UCC 1 or 3 File 7/23 UCC 11 Search UCC 11 Retrieval Courier |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DECON Environmental Services, Inc.

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(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

| 2. Californ | ia | 3. | 94–307183 | 38 | | |
|------------------|--|---------------------------------------|---------------------------------------|----------------------|----------------------|-----------|
| (State or countr | ry under the law of which it is incorpo | orated) | (FEI nu | mber, if applicable | e) | - |
| 4. August 1 | 988 | 5. Pe | rpetual | | | |
| (Da | ate of incorporation) | (Duratio | n: Year corp. will c | ease to exist or "p | erpetual") | ··· • · |
| 6. July 199 | 8 | | | | | |
| - (Date fin | st transacted business in Florida.) (SE | E SECTIONS 6 | 07.1501, 607.1502 a | and 817.155, F.S.) | | . • |
| 7. 23490 Cor | nnecticut Street | | | • | | |
| Hayward, | CA 94545-1607 | • • • • • • • • • • • • • • • • • • • | | | | |
| | (Current n | nailing address) | | *** | | - |
| (Purpose | sites locked in the state e(s) of corporation authorized in hom | e state or country | to be carried out ir | | SECRETAR 5 JUL 23 | - |
| 9. Name and st | reet address of Florida registered | d agent: (P.O. | Box or Mail Drop | Box <u>NOT</u> accer | otable) | |
| Name: | Capital Connection, Inc | • | | ÷ . | :01 10: | |
| Office Address: | 417 East Virginia Stree | t, Suite 1 | · · · · · · · · · · · · · · · · · · · | la stra | ATE ATOMS 24 | |
| | Tallahassee, | | , Florida, | <u> </u> | - | |
| | | | (Zip co | ode) | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and a | ddresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) | |
|-----------------|---|--|
| A. DIRECTOR | S (Street address only - P.O. Box NOT acceptable) | |
| Chairman: | Not Applicable | ······ |
| Address: | | i |
| | | |
| Vice Chairman: | Not Applicable | |
| Address: | | |
| - | | |
| Director: | Not Applicable | |
| Address: | | <u> </u> |
| | | <u> </u> |
| Director: | Not Applicable | |
| Address: | | |
| | (Street address only - P.O. Box NOT acceptable) | 80 |
| | Chris Kwoka | SECE |
| | 23490 Connecticut Street | |
| Address | Havward, CA 94545-1607 | |
| Vice President: | Bruce Jacobsen | D: 24 |
| Address:` | 23490 Connecticut Street | ـــــــــــــــــــــــــــــــــــــ |
| | Hayward, CA 94545-1607 | ······································ |
| Secretary: | Bruce Jacobsen | |
| - | 23490 Connecticut Street | |
| | Hayward, CA 94545-1607 | |
| Treasurer: | | ····· |
| Address: | 23490 Connecticut Street | |
| | Hayward, CA 94545-1607 | |
| NOTE: If neces | sary, you may attach an addendum to the application listing additional officers and/or directors. | |
| 13 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | |

Bruce Jacobsen - Vice President

14.

(Typed or printed name and capacity of person signing application)

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|--|--------------------------------------|---|--|
| State | đE U | | tta |
| SEC | RETARY | OF STATE | |
| | TIFICATE (ESTIC COF | OF STATUS PORATION | |
| I, BILL JONES, Secretary of State | of the State of C | alifornia, hereby cea | tify: |
| That on the 22nd | day of | March | , <i>19</i> |
| DECON ENV | /IRONMENTA | L SERVICES, IN | IC. |
| became incorporated under the la Incorporation in this office; and | aws of the Sta | te of California | by filing its Articles of |
| That no record exists in this nor of a court order declaring disse terminated its existence; and | office of a cert olution thereof | ificate of dissolu nor of a merger | tion of said corporation |
| That said corporation's corpo the records of this office; and | rate powers, ri | ghts and privilege | es are not suspended on 유 글 날 |
| That according to the record exercise all its corporate powers, r State of California; and | 's of this office ights and privi | e, the said corpo leges and is in go | ration is authorized to solution of the soluti |
| That no information is availe activity or practices of this corpor | | ice on the finan | cial condition, business |
| | cer | tificate and aff | REOF, I execute this ïx the Great Seal of ornia this day of 1998 |

Secretary of State