# 7980000004187

| To:      | •          | cation/Tax Lien Section n of Corporations  |                            |  |  |  |
|----------|------------|--|----------------------------|--|--|--|
| CUDIC    |            | Patriot Consulting Services, Inc.  |                            |  |  |  |
| SUBJECT: |            | (Name of corporation - must include suffix)  |                            |  |  |  |
| Dear S   | ir or Mad  | dam:   |                            |  |  |  |
| "Certif  | icate of E | Application by Foreign Corporation for Authorization to Transact Business in Florida"<br>Existence", and check are submitted to register the above referenced foreign corporations in Florida. | n to                       |  |  |  |
| Please   | return all | l correspondence concerning this matter to the following:  | 7/22                       |  |  |  |
|          |            | John Pacheco, Sr.  | Olv.                       |  |  |  |
|          |            | (Name of Person)   | SECF                       |  |  |  |
|          |            | Name of Person)  Patriot Consulting Services, Inc.   | 257<br>257                 |  |  |  |
|          |            | (Firm/Company)   |                            |  |  |  |
|          |            | 6184 Raleigh Street, Apt. 114  |                            |  |  |  |
|          |            | (Address)  | m                          |  |  |  |
|          |            | Orlando, FL 32835  | ्रे<br>जे                  |  |  |  |
|          |            | (City/State/Zip)   |                            |  |  |  |
| Should   | l you need | ad to call someone concerning this matter, please call: *****70.00 *   | 104<br>341003<br>****70.00 |  |  |  |
| John     |            | co, Sr. at (407) 521-9291 e of Person) (Area Code & Daytime Telephone Number)  |                            |  |  |  |
|          |            |  |                            |  |  |  |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| SEGISTER H LOI         | William Cold Claritation   |   |  |   |
|------------------------|--|---|--|---|
| Patriot                | Consulting Services,   | Inc.  |  |   |
| ومحمد ملامل من من التي | ration; must include the word iations of like import in langur partnership if not so contain       | rage as will clearly i  | ", "COMPANY", "CORPORATION" of andicate that it is a corporation instead of esent.)  | a a                                     |
| Virginia               | under the law of which it is i   | 3.  | 54-1829864   |   |
| (State or country      | under the law of which it is i   | incorporated)   | (FEI number, if applicable   |   |
| 12/27/9                | 96   | 5   | Perpetual  |   |
| 4(Dat                  | e of incorporation)  | (Dura   | Perpetual tion: Year corp. will cease to exist or "I   | perpetual")                             |
| 6 Mc                   | १ ए । १९८<br>t transacted business in Florid   | a.) (SEE SECTION  | S 607.1501, 607.1502 and 817.155, F.S.   | )                                       |
|                        | Raleigh Street, Apt.   |   |  |   |
| /·                     | ndo, FL 32835  |   |  | JUL SERE                                |
|                        | (Cu  | urent mailing addre   | ss)  | ARY<br>FOR                              |
|                        |  |   |  | <u> </u>                                |
|                        |  |   | entry to be carried out in state of Florida  |   |
| 9. Name and str        | reet address of Florida req  | gistered agent: (P  | O. Box or Mail Drop Box NOT acc  | eptable) = 5                            |
| Name:                  | John Pacheco   |   | _  |   |
| Office Address:        | 6184 Raleigh   | St #114   |  | * |
|                        | Orlando FL   |   | , Florida, <u>32,835</u><br>(Zip code)   |   |
|                        | agent's acceptance:  |   |  |   |
| in this application    | n, I hereby accept the appoin<br>provisions of all statutes rela<br>bligations of my position as r | itment as registerea<br>tive to the proper an<br>egistered agent. | rocess for the above stated corporation<br>agent and agree to act in this capacity.<br>In a complete performance of my duties, | 1 / m. m                                |
|                        |  |   | gnature)   | is smulissation to the                  |
|                        | estanta of avietence duly  | authenticated not n   | nore than 90 days prior to delivery of thi   | is application to the                   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| Chairman: _  | John Pacheco, Sr.  |             |                                       |
|--------------|--|-------------|---------------------------------------|
| Address:     | 6184 Raleigh Street, Apt. 114  |             |                                       |
|              | Orlando, FL 32835  |             | -                                     |
| rice Chairm  | an: N/A  |             |                                       |
|              |  |             |                                       |
|              |  |             |                                       |
| irector:     | John Pacheco Sr.   |             |                                       |
|              | 6184 Raleigh Street, Apt. 114  |             | 7                                     |
| address:     | Orlando, FL 32835  | <del></del> |                                       |
| _            |  |             | <del></del>                           |
| Director:    |  |             | <u> </u>                              |
| Address:     |  | J 86        | SECRE                                 |
|              |  | <u>UL 2</u> | 2濟<br>2국 <del>교</del>                 |
| s. Offici    | ERS (Street address only - P.O. Box NOT acceptable)  | 2           |                                       |
| resident:    | John Pacheco, Sr.  | 3           | 경우(D<br>                              |
| ddress:      | 6184 Raleigh Street, Apt. 114  | 3: 0        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|              | Orlando, FL 32835  | <u>5</u>    | 5 500<br>2 500<br>2 500<br>2 500      |
| ice Presider | nt: N/A  |             |                                       |
| .ddress:     | •  |             |                                       |
|              | ·  |             |                                       |
| ecretary: _  | John Pacheco, Sr.  |             |                                       |
|              |  |             |                                       |
| .aaress:     |  |             |                                       |
|              | John Pacheco, Sr.  |             |                                       |
| reasurer: _  | boun radiaco, br.  |             | · · · · · · · · · · · · · · · · · · · |
| ddress:      |  |             |                                       |
|              |  |             |                                       |
| OTE: If n    | ecessary, you may attach an addendum to the application listing additional officers and/or directors |             |                                       |
| 3            |  |             |                                       |
|              | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)        |             |                                       |
| 4            | John Pacheco   |             |                                       |
|              | (Typed or printed name and capacity of person signing application)                                   |             |                                       |

## Communication willing thinginital



### State Corporation Commission

# I Certify the Following from the Records of the Commission:

PATRIOT CONSULTING SERVICES, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is December 27, 1996.

Nothing more is hereby certified.

SEGRETARY OF STATES OF OR SHIP STATES



Signed and Sealed at Richmond on this Bate: May 12, 1998

William J. Bridge, Clerk of the Commission

CIS20508