

Gerald Weinberg Lawrence A. Kirsch Telephone (800) 342-9856 Fax (800) 354-3381

July 17, 1998

Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

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Re: TEN HARRISON ST. REALTY CORP. HOPEWELL INTERNATIONAL, INC.

Enclosed herein please find and original and a copy of the Application by Foreign Corporation for Authorization to Transact Business in Florida for the above named New York entitIES. Please file the document and return to me a stamped

filed copy of the application Articles. Enclosed please find 2 checks made payable to Florida Department of State in the amount of \$70.00 each for the corporate filing fees.

Please return proof of filing to this office in the enclosed Federal Express envelope for your conveniences

Thank you for giving this matter your attention.

Very truly your

Lawrence A. Kirsch

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | TEN HARRISON ST. REALTY COR (Name of corporation: must include the word "INCORPORATED abbreviations of like import in language as will clearly indicate the | P. D", "COMPANY"," | CORPO | RATION" or v | vords (| or . |
|-----|--|-----------------------|------------|-------------------------|-----------------|---------------|
| | appreviations of like import in language as will clearly indicate the or partnership if not so contained in the name at present.) | at it is a corpora | ition ins | tead of a natu | ıral pe | rson |
| | | | | | | |
| 2. | 2. NEW YORK (State or country under the law of which it is incorporated) | (FEI number, i | | | | _ |
| | | | | | 98 | |
| 4. | 4. 8/23/93 5. PERPETUA (Date of Incorporation) (Duration: \(\) | AL | | <u> 53</u> | <u>=</u> | |
| | | | ease to e | exist or perpe | tual") | £ '£ |
| 6. | As of the date of filing of this application (Date first transacted business in Florida. (See sections 607.150) | 24 607 4500 | | XX | | Ē |
| | | | 1 817.15 | 5, F.S.) ਜ਼ਿੰ <u>ਦਾ</u> | <u></u> | |
| 7. | 7. 1200 North Dixie Highway | | - | 25 | | • |
| | Lake Worth, Florida 33462 | | | ATE RIO | 50 | |
| | (Current mailing address) | | • | ▶ | | |
| | (00.000.000) | | | | | |
| 8. | 3. To buy, own, sell and manage real estate | <u>}</u> | | | | |
| | (Purpose(s) of corporation authorized in home state or country | ry to be carried o | out in the | state of Flor | ida) | |
| a | Name and street address of Florida registered : | | | | | |
| ٠. | . Itame and succe address of Florida registered | agent: | | | | |
| | Name: <u>Celine Briton</u> | | | | | |
| | Office Address: 1200 North Dixie Highway | _ | | | | |
| | Office Address 1200 Hotel Dikle Highway | | | | | |
| | Lake Worth | , Flo | orida , | 33462 | | |
| | | | | (Zip Cod | e) | |
| 10 | O. Registered agent's acceptance: | | | | | |
| | daving been named as registered agent and to accept | t sandon of n | | for the cha | | |
| co | corporation at the place designated in this application | on. I hereby a | ccent | the appoin | ive si itmei | ateu nt as |
| reg | egistered agent and agree to act in this capacity. I fur | ther agree to | compl | v with the r | rovis | ions |
| of | of all statutes relative to the proper and complete perf | formance of n | ny duti | ies, and I al | n fan | niliar |
| VVI | vith and accept the obligations of my position as regis | terea agent. | | | | |
| | | <i>t.</i> , | | | | |
| | (Registered agent's signature) | un | _ | | | |
| | incuisicicu auem s signaturei | | | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| A. | DIRECTORS | | | | | |
|--------------|--|---|--|--|--|--|
| | Chairman: | Celine Briton | | | | |
| | Address: | 1200 North Dixie Highway | | | | |
| | | Lake Worth, FL 33462 | | | | |
| | Vice Chairma | nn: | | | | |
| 1 | Address: | | | | | |
| | | 98 TAL SE | | | | |
| | Director: | - AH I A | | | | |
| | Address: | | | | | |
| | | | | | | |
| | Director: | FLORIDA TO | | | | |
| | Address: | DA 50 | | | | |
| | | | | | | |
| В. | OFFICERS | | | | | |
| | President: | Celine Briton | | | | |
| | Address: | 1200 North Dixie Highway | | | | |
| | · | Lake Worth, FL 33462 | | | | |
| | Vice Preside | nt: | | | | |
| | Address: | | | | | |
| | _ | | | | | |
| | · Secretary: _ | | | | | |
| | Address: | | | | | |
| | _ | | | | | |
| | Treasurer: _ | | | | | |
| | Address: _ | | | | | |
| | _ | | | | | |
| NOT and/d | E: If necessary, you ma or directors. | y attach an addendum to the application listing additional officers | | | | |
| | | $\Omega \rightarrow \Omega$ | | | | |
| 13. , | Signature of Chairman Vine C | Cellere Duton | | | | |
| 1, | Dignature of Chamfildit, VICE C | hairman, or any officer listed in number 12 of the application) | | | | |
| 14. | Celine Briton, Pres | | | | | |
| | triphed of hunted trame an | d capacity of person signing application) | | | | |

State of New York Department of State ss:

I hereby certify, that the certificate of incorporation of TEN HARRISON ST. REALTY CORP. was filed on 08/23/1993, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Corporation Biennial Statement is past due.

Witness my hand and the official seal of the Department of State at the City of Albany, this 16th day of July one thousand nine hundred and

etary of State

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