2004 FOR PROFIT CORPORATION

| ANNUAL REPORT (AR) | | | | | . ADDDINAL | | .00 4 1 | |
|---|--|--------------------------------------|---------------------------------------|--|---|-----------------|---------------------------|--|
| DOCUMENT # F98000004141 1. Entity Name | | | | | Feb 23, 2004 08:00 AN Secretary of State | | | |
| CAT VI, IN | IC. | | | 过一 | 4 | -14 | _ | |
| | | | | /3 — | 4 | | | |
| Principal Place | of Rusiness | Mailing Address | | -5 | 6 | | | |
| Principal Place of Business BOX 601392 | | BOX 601392 | | Total | l: | | _ | |
| DALLAS TX 75360-139 | | DALLAS TX 75360-139 | | Mana | ager: | | | |
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| Principal Place of Business 3. Mailing Address | | | · · · · · · · · · · · · · · · · · · · | | ounting III III III III III III III III III I | | | |
| | | | | Fate | | | | |
| Suite, Apt. #, etc | | Suite, Apt #, etc. | | | MOORE CR2E034 | (11/03) | | |
| City & State | | City & State | | 4. | FEI Number 75-2772712 | | plied For t Applicable | |
| Zip | Country | Zip | Country | 5. | | 8.75 Add | itional | |
| | 6. Name and Address of Current | Registered Agent | | 7. | Name and Address of New Registered A | <u> </u> | | |
| | | | Name | | | | | |
| C T CORPORATION SYSTEM | | | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 1200 PLA |) SOUTH PINE ISLAND RO NTATION FL 33324 | AU | | e com | | | | |
| 1 2 ((() () () () () () () | | | | | | | | |
| | | | City | City Zıp Code | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when relinstituting) DATE | | | | | | | | |
| FI | LE NOW!!! FEE IS \$150.00 | N 12 | | | | | | |
| After May 1, 2004 Fee will be \$550.00 | | | | | 9. Election Campalgn Financing Trust Fund Contribution. | | May Be to Fees | |
| Make Check | Payable to Florida Department of | | | | | | | |
| 10. | OFFICERS AND | | 11. | A[| DDITIONS/CHANGES TO OFFICERS AND | _ | | |
| ŧ · · · | DTP BECK, BRADFORD B | ☐ Delete | TITLE NAME | | U00000061659 | Change | Addition | |
| i | BOX 601392 | | STREET ADDRESS | | 12/23/04-80088-01 | 1 15A A | m l | |
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| πιε | DV | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| | AMES, CHARLES D | | NAME | | | | | |
|) | BOX 601392 | | STREET ADDRESS | | | | [| |
| | DALLAS TX 75360-139 | | CITY-ST-ZIP | | | | | |
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| , , | BOX 601392 | | STREET ADDRESS | | | | ļ | |
| CITY-ST-ZIP | DALLAS TX 75360-139 | | CITY-ST-ZIP | | | • | | |
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| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS City-St-Zip | | | | 1 | |
| <u></u> | ertify that the information supplied wit | n this filing does not qualify for t | <u> </u> | n Section | 119.07(3)(i), Florida Statutes. I further certi | fy that the in | formation | |
| | | | | | in the second contraction is the contract of the contract | | | |

2-16-04 972-485-8688
Date Daylime Phone #

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