

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$650 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

NON PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F98000004131

BOCHASANWASI SHREE AKSHAR PURUSHOTTAM SWAMINARAY
AN SANSTHA-SOUTHEAST, INC.

Principal Place of Business
2518 CLARKSTON INDUSTRIAL LVD
CLARKSTON GA 30021-1307

Mailing Address
2518 CLARKSTON INDUSTRIAL LVD
CLARKSTON GA 30021-1307

FILED

99 NOV 15 AM 10:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified
07/20/1998
4. FEI Number
11-3428574
Applied For
Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required
6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees
7. This corporation owes the current year
Intangible Personal Property ☐ Yes ☐ No

1. Principal Place of Business
2a. Mailing Address
2b. Suite Apt. #, etc.
2c. City & State
2d. Zip
2e. Country
2f. Zip
2g. Country

8. Name and Address of Current Registered Agent

PATEL, ARVIND
8081 POCKET LANE
ORLANDO FL 32836

9. Name and Address of New Registered Agent
9a. Name
9b. Street Address (P.O. Box Number is Not Acceptable)
9c. City
9d. State
9e. Zip Code

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above-named corporation is duly organized under the laws of the State of Florida, and that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
(NOTE: Registered Agent signature required when replacing)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PO	1.1 TITLE	☐ Change ☐ Addition
NAME	PATEL, SHRI K	1.2 NAME	
STREET ADDRESS	230 CHURCH ST	1.3 STREET ADDRESS	
CITY-STATE-ZIP	LODI NJ	1.4 CITY-STATE-ZIP	
TITLE	VO	2.1 TITLE	☐ Change ☐ Addition
NAME	PATEL, SHRI M	2.2 NAME	
STREET ADDRESS	824 FOWLER CIRCLE	2.3 STREET ADDRESS	
CITY-STATE-ZIP	BIRMINGHAM AL	2.4 CITY-STATE-ZIP	
TITLE	STD	3.1 TITLE	☐ Change ☐ Addition
NAME	PATEL, SHRI S	3.2 NAME	
STREET ADDRESS	605 MEDINAH DR.	3.3 STREET ADDRESS	
CITY-STATE-ZIP	MARTINEZ GA	3.4 CITY-STATE-ZIP	
TITLE	CD	4.1 TITLE	☐ Change ☐ Addition
NAME	BAROT, SHRI R	4.2 NAME	
STREET ADDRESS	2424 S.E. 37TH ST.	4.3 STREET ADDRESS	
CITY-STATE-ZIP	OCALA FL	4.4 CITY-STATE-ZIP	
TITLE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-STATE-ZIP		5.4 CITY-STATE-ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-STATE-ZIP		6.4 CITY-STATE-ZIP	

I, the undersigned, being a resident of the State of Florida, do hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE: Suresh S. Patel
SURESH S. PATEL
SECRETARY
RAPS-SE

01/11/99 803-952-9495



BOCHASANWASI SHREE AKSHAR PURUSHOTTAM
SWAMINARAYAN SANSTHA - SOUTH EAST

3518 CLARKSTON INDUSTRIAL BLVD. CLARKSTON, GA 30021, USA TEL: 404-297-0501 FAX: 404-297-1834

August 19, 1999

To,
Division of Corporation
P. O. Box 6327
Tallahassee, FL 32314

Subject: Annual Report Filing - Document No. F98000004131
BOCHASANWASI SHREE AKSHAR PURUSHOTTAM
SWAMINARAYAN SANSTHA (BAPS) SOUTHEAST INC.

Dear Sir,

We have received a notice for filing 1999 Profit Corporation Annual Report. The notice requires BAPS to file annual report with filing fee of \$ 550.00

Since BAPS is a non-profit organization, a clarification was sought on telephone (850-487-6051) regarding appropriate requirements for the non-profit corporation. Based on this clarification, we have attached marked up form with a filing fee of \$ 61.25.

We understand that your future correspondence will reflect BAPS as a non-profit corporation.

Sincerely,

Suresh S. Patel
Suresh S. Patel
Secretary, BAPS-SE
BAPS-SE INC.

Cc:

Kishorebhai Mehta
Kanubhai Patel
Vinubhai Patel

BAPS

NON-GOVERNMENTAL ORGANIZATION IN CONSULTATIVE STATUS WITH THE ECONOMIC AND SOCIAL COUNCIL OF THE UNITED NATIONS
NATIONAL HEADQUARTERS: 43-38 BOWNE STREET, FLUSHING, NY 11355-3040, USA TEL: 718-539-5373 FAX: 718-353-3411
WWW.SWAMINARAYAN-BAPS.ORG