

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 23, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # F98000004127**

1. Entity Name  
**REX RADIO AND TELEVISION, INC.**



Principal Place of Business  
**2875 NEEDMORE ROAD  
DAYTON, OH 45414**

Mailing Address  
**2875 NEEDMORE ROAD  
DAYTON, OH 45414**



01132004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**31-1259783**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**DCCE  
ROSE, STUART A  
2875 NEEDMORE ROAD  
DAYTON, OH 45414**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**DPAS  
TOMCHIN, LAWRENCE  
2875 NEEDMORE ROAD  
DAYTON, OH 45414**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VPTS  
BRUGGEMAN, DOUGLAS  
2875 NEEDMORE ROAD  
DAYTON, OH 45414**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**S  
KRESS, EDWARD M  
10 COURTHOUSE PLAZA SW SUITE 1100  
DAYTON, OH 45402**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VP  
FUCHS, DAVID  
2875 NEEDMORE ROAD  
DAYTON, OH 45414**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**RVP  
HYATT, DAVID  
2451 PEREGRINE TRAIL  
SUWANNE, GA 30174**

000000012196  
01/23/04-80068-026 300.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Douglas Bruggeman*  
**Douglas Bruggeman**

*1/13/04*  
**1/13/04**

Date

*937-276-3931*  
**937-276-3931**

Daytime Phone #