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CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Kennedy Mortgage Corp. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a ror partnership if not so contained in the name at present.)	I", or w natural⊣	ords or person
2.	Nevada State or country under the law of which it is incorporated) 3. 88-0320245 (FEI number,	if applic	cable)
4.	June 21, 1994 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or	"perpe	tual")
6.	Upon Oualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	98 JUL 17	SECRETA
7.	1455 East Tropicana Ave., Suite 550, Las Vegas, Nevada 89119	PH	RY OF STA
	(Current mailing address)	1:29	TE .
8.	Mortgage brokering (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		<u></u>
9.	. Name and street address of Florida registered agent:		
	Name: C T Corporation System		
	C/o C T Corporation System, 1200 South Pine Office Address: Island Road		
	Plantation , Florida, 33324 (Zip Code)	-	
H	O. Registered agent acceptance: laving been named as registered agent and to accept service of process for the above stated corpor lesignated in this application. I hereby accept the appointment as registered agent and agree to act arther agree to comply with the provisions of all statutes relative to the proper and complete perform	in this o	capacity. I

C T Corporation System

and I am familiar with and accept the obligation of my position as registered agent.

M. T. Fitzpatrick, Assistant Secretary

(Type Name and Title of Officer)

(Registered agent's signature) (Officer)

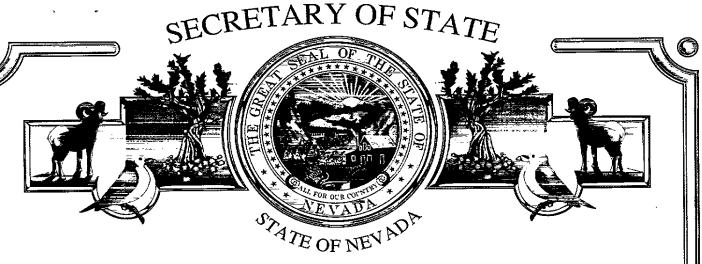
(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman:	
	Address:	
	Vice Chairman:	
	Address:	ar er gar
	Director: Keith W. Kennedy	
	Address: <u>1455 East Tropicana Ave.,</u> <u>Las Vegas, Nevada 89119</u>	
	Director:	
	Address:	PM 1: 2
B.	OFFICERS	9
	President: Keith W. Kennedy	<u> </u>
	Address: <u>1455 East Tropicana Ave.,</u> <u>Las Vegas, Nevada</u> 89119	
	Vice President:	
	Address:	
	Secretary: Keith W. Kennedy	
	Address: 1455 East Tropicana Ave.,	
	. <u>Las Vegas, Nevada 89119</u>	

reasurer:
Address:
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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. And Louison
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. <u>Keith W. Kennedy. President</u> (Typed or printed name and capacity of person signing application)

SECRETARY OF STATE OF



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **KENNEDY MORTGAGE CORP**. as a corporation organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 16, 1994 and is in good standing in this state.

By



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on July 15, 1998.

Secretary of State

Certification Clerk