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Requestor's Name			
Tallahassee, Florida	32301		
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City State Zip	p Phone	-07	025882681 71479801051015 ***70.00 *****70.00
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Verifier	:		
Acknowledgment			
W.P. Verifier			

CR2E031 (1-89)



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 14, 1998

VON CTCORP

SUBJECT: REMERICA REAL ESTATE CORPORATION

Ref. Number: W98000015892

We have received your document for REMERICA REAL ESTAFE CORPORATION and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

lf you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays

Michael Mays Document Specialist

Letter Number: 798A00037376

Heave Back did Aline to 7-145

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Remerica Real Estate Corporation (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORAT abbreviations of like import in language as will clearly indicate that it is a corporation instead of or partnership if not so contained in the name at present.)	ION", a nat	or words or ural person	
2	Michigan 3. 38-28602	74	ı	
۷.	(State or country under the law of which it is incorporated) (FEI numb	er, if a	applicable)	•
4.	March 2, 1983 5. Perpetual			
	(Date of incorporation) (Duration: Year corp. will cease to exis	t or "p	erpetuai")	
6.	Upon Oualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.	<u></u>		
	(Date first transacted business in Florida, (See Sections 607.1501, 607.1502, and 617.150, 1.0	•))		
7.	40500 Ann Arbor Road, Suite 102, Plymouth, Michigan 48170	1111 86	NACHET	
	(Current mailing address)	<u></u>	37	
		PH		
Ω	Real Estate Franchise Services	$\sim$		_
_	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	ယ္	100 100 100	
9.	Name and street address of Florida registered agent:			
	Name: c T Corporation System			
	Office Address: Island Road System, 1200 South Pine		• •	
	Plantation , Florida, <u>33324</u> (Zip Code)			
Ц	D. Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated cor esignated in this application. I hereby accept the appointment as registered agent and agree to	poration	on at the place this capacity. I	

(Registered agent's signature) (Officer)

EDUPAL GWISDALLE AVP.

(Type Name and Title of Officer)

and I am familiar with and accept the obligation of my position as registered agent.

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

Corporation System

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman: James A. Courtney	
	Address: 40500 Ann Arbor Road, Suite 102	
	Plymouth, Michigan 48170	. •
	Vice Chairman:	
	Address:	
	Director: See attached list of directors	
	Address:	
	Director:	
	Address:	86 S. Aid
B.	OFFICERS .	SEGRETAR JUL 14
<b>-</b>	President: See attached list of officers	
	Address:	STATE
	Vice President:	. :
	Address:	
		,
	Secretary:	
	Address:	

	rreasurer
	Address:
NOTE: If no and/or direct	ecessary, you may attach an addendum to the application listing additional officers ors.
13.	Vobeil E Subdingon
application)	e of Chairman, Viće Chairman, or any officer listed in number 12 of the
14	Robert E. Hutchinson, President

DIAMETRIC PART OF STATE OF STA

## Application by Fgn. Corp. for Authorization to Transact Business in Florida

### Directors of Remerica Real Estate Corporation

- 1. Robert E. Hutchinson 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170
- James A. Courtney
   40500 Ann Arbor Road, Suite 102
   Plymouth, Michigan 48170
- 3. James R. Preston 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170
- 4. Douglas G. Courtney 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170
- 5. Harold Waldfogel 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170

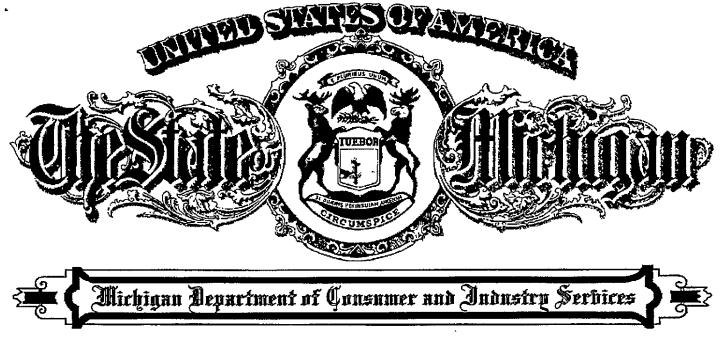
DIVISION THE DIVISION OF STATE

## Application by Fgn. Corp. for Authorization to Transact Business in Florida

## Officers of Remerica Real Estate Corporation

- 1. Robert E. Hutchinson, President 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170
- James R. Preston, Sr. Vice President 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170
- 3. Douglas G. Courtney, Secretary 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170
- 4. Marilyn M. Henry, Asst. Secretary 40500 Ann Arbor Road, Suite 102 Plymouth, Michigan 48170

DIVISION OF STREET



Lansing, Michigan

This is to Certify That

#### REMERICA REAL ESTATE CORPORATION

was validly incorporated on March 2, 1983, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.

DIVESTON

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 29th day of June, 1998.

Julie Croll

, Director

Corporation, Securities and Land Development Bureau

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