### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



### FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # F98000004043

ALL-TECH INVESTMENT GROUP, INC.

| Principal Place of Business | Mailing Address   |  |
|-----------------------------|-------------------|--|
| 160 SUMMIT AVENUE           | 160 SUMMIT AVENUE |  |
| MONTVALE NJ 07645           | MONTVALE NJ 07645 |  |

## **FILED** Jan 22, 1999 8:00am **Secretary of State**

01-22-1999 90030 029 \*\*\*150.00



| Principal Place of Business Mailing Address   |  |  |  |   |  |  |
|---|--|--|--|---|--|--|
| 160 SUMMIT AVENUE<br>MONTVALE NJ 07645  | 160 SUMMIT AVENUE<br>MONTVALE NJ 07645 |  | DO NOT WRITE IN TH   | HIS SDACE   |  |  |
|   |  |  | 3. Date Incorporated or Qualifed 07/15/1998  | IIO OF AGE  |  |  |
| 2. Principal Place of Business  | 2a. Mailing Address                    |  | 4. FEI Number  | Applied For   |  |  |
| rt  | 26                                     |  | 13-2581640   | Not Applicable  |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                    |  | 5. Certifcate of Status Desired  | \$8.75 Additional<br>Fee Required                     |  |  |
| City & State  | City & State                           |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                        |  |  |
| Zip Country  25   | Zip C                                  | Country                                      | This corporation owes the current year<br>Personal Property Tax.                                 | Intangible<br>☐ Yes X No                              |  |  |
| Name and Address of Current Registered Agent  |  | 10. Name and Address of New Registered Agent |  |   |  |  |
| NRAI SERVICES, INC.<br>526 E. PARK AVENUE   |  | 81 Name<br>82 Street Add                     | ress (P.O. Box Number is Not Acceptable)   |   |  |  |
| TALLAHASSEE FL 32301  |  | 83   | -  | · .   |  |  |
| <b>,</b><br><b>,</b>  |  | 84 City                                      | F  |   |  |  |
| <ol> <li>Pursuant to the provisions of Sections 607.050 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligations.</li> </ol> | of Florida. Such change was authoriz   | ed by the corporati                          | poration submits this statement for the purpose on's board of directors. I hereby accept the app | of changing its registered<br>pointment as registered |  |  |

| <u> </u>       | and accept the obligations of, decitor our                                    | .0000, 1 10/10 | ia cialaico.                 |                          |   |                   |             |
|----------------|---|----------------|------------------------------|--------------------------|---|-------------------|-------------|
| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: R       | egistered Agent signature re | cuired when reinstation) |   | DATE              | <del></del> |
| 12.            | OFFICERS AND DIRECTORS  | (10.2.1        | 13.                          |                          | ANGES TO DEE                            | ICERS AND DIRECTO | RS IN 12    |
| TITLE          | PTD 🗆 c   | ELETE          | 1.1 TITLE                    | . 10011,0110,011         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Change            | Addition    |
| NAME           | SHEFTS, MARK  |                | 1.2 NAME                     |                          |   |                   |             |
| STREET ADDRESS | 160 SUMMIT AVENUE   |                | 1.3 STREET ADDRESS           |                          |   |                   |             |
| CITY-ST-ZIP    | MONTVALE NJ   |                | 1.4 CITY-ST-ZIP              |                          |   |                   |             |
| TITLE          | CSD □ □   | ELETE          | 2.1 TITLE                    |                          |   | ☐ Change          | ☐ Addition  |
| NAME           | HOUTKIN, HARVEY   |                | 2.2 NAME                     |                          |   |                   |             |
| STREET ADORESS | 160 SUMMIT AVENUE   |                | 2.3 STREET ADDRESS           |                          |   |                   |             |
| CITY-ST-ZIP    | MONTVALE NJ   |                | 2. 4 CITY-ST-ZIP             |                          |   |                   |             |
| TITLE          | <b>D</b> <sub>7</sub> □ 0   | ELETE          | 3.1 TITLE                    |                          |   | ☐ Change          | ☐ Addition  |
| NAME           | alefkowitz, harry   |                | 3.2 NAME                     |                          | -                                       |                   |             |
| STREET ADDRESS | 160 SUMMIT AVENUE   |                | 3.3 STREET ADDRESS           |                          |   |                   |             |
| CITY-ST-ZIP    | MONTVALE NJ   |                | 3.4. CITY-ST-ZIP             |                          |   |                   |             |
| TITLE          |   | ELETE          | 4.1 TITLE                    |                          |   | ☐ Change          | Addition    |
| NAME           |   |                | 4. 2 NAME                    |                          |   |                   |             |
| STREET ADDRESS | •   |                | 4.3 STREET ADORESS           |                          |   |                   |             |
| CITY-ST-ZIP    |   |                | 4.4 CITY-ST-ZIP              |                          |   |                   |             |
| TITLE          |   | ELETE          | 5.1 TITLE                    | •                        |   | ☐ Change          | Addition    |
| NAME           |   |                | 5.2 NAME                     |                          |   |                   |             |
| STREET ADDRESS |   |                | 5.3 STREET ADDRESS           |                          |   |                   | i           |
| CITY-ST-ZIP    | ·   |                | 5.4 CITY-ST-ZIP              |                          |   |                   |             |
| TITLE          | □ Di  | ELETE          | 6.1 TITLE                    |                          |   | ☐ Change          | Addition    |
| NAME           |   |                | 6.2 NAME                     |                          |   |                   |             |
| STREET ADDRESS |   |                | 6.3 STREET ADDRESS           |                          |   |                   |             |
| CITY-ST-ZIP    |   |                | 6.4 CITY-ST-ZIP              |                          |   |                   | i           |
|                | artify that the information examined with this files does not                 |                |                              | 0 " 445.07(0) " 51       |   |                   |             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all others are provided in the receiver of the corporation or the receiver and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all others are provided in the receiver of the corporation or the receiver and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all others.

SIGNATURE AND TYPED OF PRINTED NAME OF

Daytime Phone #