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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9800003984

1. Corporation Name

WORLD POLO LEAGUE, INC.

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90161 014 ***158.75



| | | | | | | # ## ## ### ### #### #### #### #### #### #### ###### | EL BECH BBILL BBCI | I Gelök (114 0 1841 | EL LUILI BIOL LUB! |
|--|--|---|--------------------------|----------|-------------------------------|---|--------------------|-----------------------------------|--------------------|
| Principal Place of Business Mailing Address | | | | | | | | | |
| 3552 E. SANDP | | 3552 E. SANDPIPER DRIVE | | | | | | | |
| BOYNTON BEACH FL 33436 | | BOYNTON BEACH FL 33436 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | ŀ | 3. Date Incorporated or Quali | | | |
| | | | | | | 07/13/1998 | | 1 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | pplied For |
| 21 | | 26 | | | | 88-0385183 | | | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desire | d 💢 b | | Additional |
| 22 | ., | 27 | | | - ' | • | | Fee R | equired |
| City & State | 9 | City & State | | | | Election Campaign Finance | ng 🗆 | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees |
| Zip | Country | Zip Country | | | | This corporation owes the | current year li | | |
| 24 | 25 | | 30 | | | Personal Property Tax. | | ∐Yes | No |
| | 9. Name and Address of Current | Registered Agent | | .1 . | | 10. Name and Address of Ne | w Registered | d Agent | |
| | ES, HOWARD | | 8 | 1 1 | Name | | | | |
| | | 82 Street Add | | | s (P.O. Box Number is Not Acc | eptable) | | | |
| | E. SANDPIPER DRIVE #3 NTON BEACH FL 33436 | | 83 | | | , | 15.75 | | |
| • | | | L | | | <u>.</u> | <u> </u> | las I 3 | Codo |
| Mark Da | mic (1886) 180 | | 8 | | City | to the trade of the second | Fì | L | Code |
| 44 Dismissant | to the provinions of Continue 607 0502 | and 607.1508, Florida Statutes | s, the abo | ve-n | amed corpor | ation submits this statement for | the purpose of | of changing it | s registered |
| office or re agent. I ar | egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. Such change was autons of Section 607.0505, Florid | thorized b da Statute | y the | e corporation | s board of directors. I neteby a | ссері іне аррі | omment as i | eAisteren |
| SIGNATURE | | | | | · · · · · · | | DATE | - , | <u>}</u> |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regist 12 OFFICERS AND DIRECTORS | | | | | gnature required w | ADDITIONS/CHANGES TO | | ND DIRECT | ORS IN 12 |
| 12. | PVCT | DELETE | 13. | | | ADDITIONS/CHANGES TO | OI HOLITO | Change | |
| TITLE | | LJ DELENG | 1.2 NAME | | | | | | _ |
| NAME | MADES, HOWARD | | | | , nores | | | | |
| STREET ADDRESS | 3552 E. SANDPIPER DRIVE #3 | | 1.3 STRE | | | | | | |
| CITY-ST-ZIP | | | 1.4 CITY- 2.1 TITLE | | IP | | | ☐ Change | Addition |
| TITLE | SC SCHOOL OF ALL | - Deceie | | | | • | | | |
| NAME | 1147 01 2011 2011 2021 | | | 2.2 NAME | | | | · = + | |
| STREET ADDRESS | | | 2.3 STRE | | | | | | İ |
| CITY-ST-ZIP | | | | -ST-Z | IP | | | Change | Addition |
| TITLE | | | 3.1 TITLE | | | • | | ☐ Change | - Youngii |
| NAME | ALLEN, RON | | 3.2 NAME | E | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET AD | DRESS | | | | |
| CITY-ST-ZIP | ENGLEWOOD CO 80111 | | 3.4. CITY | | ZIP | | | | T • 2300 |
| TITLE | • | ☐ DELETE | 4.1 TITLE | • | | - · · · | - | Change | ☐ Addition |
| NAME | | | 4. 2 NAM | E | | | | | |
| STREET ADDRESS | i. | | 4.3 STRE | ET AD | ODRESS | | | | |
| CITY-ST-ZIP | * | | 4.4 CITY- | ST-ZI | IP | | | | |
| TITLE | Alter Mandagers | DELETE | 5.1 TITLE | | | | • | ☐ Change | Addition |
| NAME | | • | 5.2 NAME | Ē | | · | | | |
| STREET ADDRESS | A Comment of the Comm | | 5.3 STRE | ETAD | DRESS | | | | į. |
| CITY-ST-ZtP | | | 5.4 CITY- | -ST-ZI | IP | <u> </u> | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | , | 6.2 NAME | E | | | | | ļ |
| STREET ADDRESS | | | 6.3 STRE | ET AD | DRESS | | . ; | | ŀ |
| CITY-ST-ZIP | | | 6.4 CITY- | -ST-ZI | IP | | | | ļ |
| | | | | | | | | | |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.